

The SWORD of the LORD

Edited by JOHN R. RICE.

"And they cried, The Sword of the Lord, and of Gideon." Judges 7:20

Editorial and Executive Office: 214 West Wesley Street, Wheaton, Illinois

An Independent Christian Weekly, Standing for the Verbal Inspiration of the Bible, the Deity of Christ, His Blood Atonement, Salvation by Faith, New Testament Soul Winning and the Premillennial Return of Christ. Opposes Modernism, Worldliness and Formalism.

Vol. XXV, No. 23

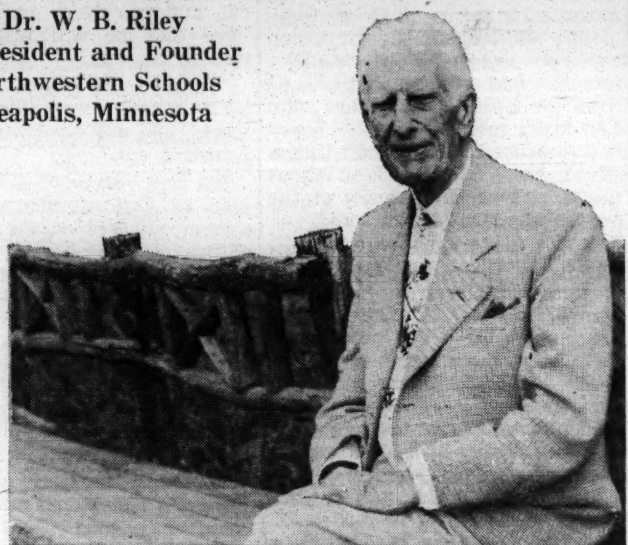
FRIDAY, June 5, 1959

United States 1 year \$3.00; 2 years \$5.00; 3 years \$7.00
Canada and foreign 1 year \$3.50; 2 years \$6.00; 3 years \$8.50

Who Makes Preachers: God or the Schools?

THE PROPOSED STANDARDIZATION OF THE MINISTRY

By Dr. W. B. Riley
Late President and Founder
of Northwestern Schools
Minneapolis, Minnesota



The advantages that accrue from standardization in many fields are confessedly great and important, and there are men—particularly in our "modern" ministry—who think that standards should be applied to the minister of the gospel.

THE MODERNIST DEMAND!

It is more than academic! Several of the larger denominations have in connection with their governing bodies—as, for instance, the General Assembly among Northern Presbyterians, and the Annual Conference of the Methodists, and others—legislated upon this subject requiring of the candidates for ordination an A.B. degree from a reputable college and at least two years or more from a seminary approved by the particular body involved.

It turns out, however, in practice

tical application that this academic requirement may be fully met (together with those associated virtues of health, morality, Christian experience, and conscious call, commonly expected), and yet ordaining councils hesitate, debate, and in certain instances refuse to proceed with the sacred task of approving for the ministry, only because modernism has not been satisfactorily voiced by the candidate.

The Modernist Demand is a Peculiar Mold.

The candidate should not only bring to the Presbytery an A. B. Degree, together with a diploma from a first-class theological seminary (Continued on page 7)

In All These Things

Romans 8:37

God's promise is not freedom
From trials in the race;
But power to transcend them
Through His sufficing grace.

Not rest instead of labor,
But in the labor rest;
Not calm instead of tempest,
But calm when sore distressed.

Not light instead of darkness
Not joy instead of grief;
But brightness in the midnight,
And in the woe relief.

Not gain instead of losses
Not ease instead of pain;
But balm upon the anguish,
And losses bringing gain.

Not strength instead of weakness
Not smile instead of tears;
Not peace instead of conflict,
Not song instead of fears;

But weakness filled with power,
And tears with radiance spread,
And peace amid the battle
And song e'er fears are fled.

Rev. Norman F. Douy
1143 Marigold Avenue
East Lansing, Michigan

"Honor Thy Father and Thy Mother"

By Evangelist John R. Rice

"Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee."—Exod. 20:12.

"Children, obey your parents in the Lord: for this is right. Honour thy father and mother; which is the first commandment with promise; That it may be well with thee, and thou mayest live long on the earth."—Eph. 6:1-3.

"Children, obey your parents in all things: for this is well pleasing unto the Lord."—Col. 3:20.

"And he that curseth his father, or his mother, shall surely be put to death."—Exod. 21:17.

"He that smiteth his father, or his mother, shall be surely put to death."—Exod. 21:15.

I. God's Stress on Honoring Parents

The proper attitude of sons and daughters toward their parents is of vast importance, as will be seen by a careful study of the Scriptures on this subject.

1. How striking that the command to honor father and mother is in the Ten Commandments!

In this summary of God's laws there are only ten commandments. Four of them have to do with one's duty to God. Six of them have to do with one's duty to mankind. Only six commandments sum up all human duty toward mankind. And one of these six is the command, "Honour thy father and thy mother." Along with the basic commands against murder, against adultery, against covetousness, is this command, "Honour thy father and thy mother." How fundamental, how important in God's sight is the duty of children to honor their parents!

But wait! This command is not only one of the six commands regarding man's relationship to man. It is the very first of them. "Honour thy father and thy mother" comes before "Thou shalt not kill." It comes before "Thou shalt not commit adultery." This is the very first of the commands

about human relationships. After one is right with God and pleases God, the next most important thing in all the world is to be right with one's own father and mother.

This is also the first of the Ten Commandments with a promise of special blessing. In the command against bowing down to idols there is a solemn warning: "For I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me" (Exod. 20:5). But there is no promise. The first command with a promise is this command, "Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee." And when this same command is quoted by divine inspiration in Ephesians 6:2, the Holy Spirit calls attention to this solemn fact that this is the first command with a promise. In some sense God seems to have put

this command about honoring parents at the very head of the list of human duties toward mankind. One's duty to God, his obligation to God, is greater than his duty to anybody else. Naturally so. But one's duty to his father and mother is greater than his duty to anybody else in the world. The duty of honoring father and mother is, if possible, even more important than the duties expressed in the other commandments following the fifth commandment. Surely God means to leave the impression that if one honors father and mother as he ought, other duties are likely to be observed and other commands obeyed.

2. This command is carefully repeated in the New Testament.

It is notable that one of the Ten Commandments, that regarding the Sabbath, is not repeated in the New Testament. In fact, Colossians 2:14-17 plainly lists the Sabbath along with other ceremonial laws which were nailed to the cross of Christ. They were "the shadow of things to come." The ceremonial law is not binding on New Testament Christians, and the Sabbath sums up, in some sense, the ceremonial law.

But it is not so about the fifth command, "Honour thy father and thy mother." In the magnificent Epistle to the Ephesians (Eph. 6:1-3) this command is quoted and re-enforced. It is as much a New Testament command as an Old Testament command. Throughout the New Testament it is clearly taken for granted that the moral-

(Continued on page 8)

Now I've Read It All!

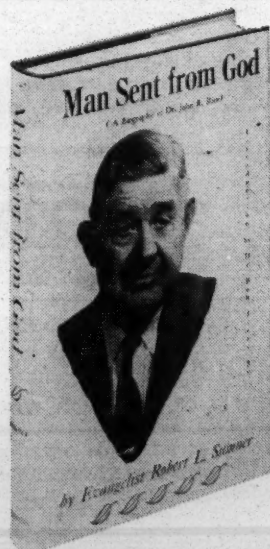
By the Editor

Evangelist Robert L. Sumner, contributing editor to THE SWORD OF THE LORD, felt led of God to write the biography of this editor. He titled it MAN SENT FROM GOD. I had already read a good part of the manuscript. Now, with the proof sheets from the publisher I have read it all, the preface by the author, the introduction by Dr. Bob Jones, Sr., the "Personality Portrait" chapter, with comments from many workers, loved ones, and friends, and with additions to the partly finished chapters I had already read.

I am moved first with deep gratitude to God. I could not keep back the tears as I read again hundreds of incidents of answered prayer, of God's careful leading and protection. Dear Brother Sumner, loyal friend, is a discerning Bible preacher, and he has taken care to give God the glory for the way I was saved, the finding of assurance, the call to preach, the way God marvelously provided day by day as I went through college, starting with \$9.35, the way I was led out to soul winning before I even knew I was called to preach, of so many great answers to prayer. I say I have had tears of joy again over God's blessings.

And I ought to say that the charming style, the very strong literary quality of Brother Sumner's writing pleased me very much. And I am grateful that the Lord gave a good friend like Brother Sumner to do this work.

I am concerned that the book be a testimony to the glory of God, that it will call out thousands of other young men to



FREE! 262-page book, \$3.50 value, with 2 subs, \$6, with 4 subs, \$10, with 10 subs, \$20.

trust God, to stand true, to preach, to hold revivals, to win souls, to step out on faith. I believe God will use the book.

Surprise! 262 Pages, 17 Chapters

Through a typist and proof reading mistake, THE SWORD said there were 7 chapters in the book MAN SENT FROM GOD. Instead there are 17! We said there were 225 pages, the first estimate of the publisher. Now it turns out there are 262 pages in this big \$3.50 book.

Mr. Jim Culberson, circulation (Continued on page 3)

God, the Lamb

By Rev. Harold B. Sightler
P. O. Box 4, Greenville, South Carolina

Genesis 22:1-14

Possibly in no verse of the Old Testament do we see so vividly the Gospel story as in verse 8 of Genesis 22, "And Abraham said, My son, God will provide himself a lamb for a burnt-offering: so they went both of them together."

Though Abraham had waited long for the son whom God had promised, now God is commanding this faithful servant to offer this son of promise as a burnt-offering. Never had Abraham been so tried; yet, he was altogether obedient and began immediately to carry out the command of Jehovah. No doubt this was a sad day in the tents of Abraham. Sarah's heart was broken with grief. Her only son was to be offered on an altar as a burnt-offering.

Abraham, obediently, proceeded to make plans for the offering of his only son. He rose up early and loaded the supplies on the beast for the journey. Taking with him two of his servants and Isaac, they set out on the journey to the place "which God had told him."

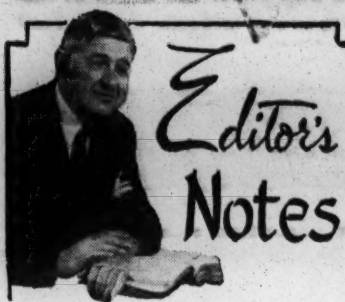
On the third day Abraham lifted up his eyes and saw the place. God immediately identified the place which Abraham saw as the place of the altar and burnt-offering. Those last hours of the journey to the mount were traveled alone. The servants were left behind. Only the father and the

son, with the son carrying the wood of the burnt-offering, went on to the place of suffering. These last hours are a picture to me of the last hours of Jesus alone here upon the earth.

The lamb of the Passover Feast of Leviticus 23 was put up from the rest of the flock on the 10th day of the week. On the 14th day it was slain. Does not God set (Continued on page 6)



Rev. Harold B. Sightler



For two weeks I am spending most of the time in Wheaton. Evangelist Carlyle Scott is helping in a revival campaign at the Calvary Baptist Church. I will be gone one day at Cincinnati for the Conservative Baptist Association and two days at Bob Jones University for the board meeting and the graduation. Praise the Lord for helping us with the heavy mail, the editorial burden, and the work of Calvary Baptist Church. Assistant Pastor Roger Martin has to do most of the visiting and Sunday School supervision and usually preaches in my absence.

The Sons-in-law—Chuck Making a Good Evangelist

Son-in-law Rev. Chuck Himes seems to be making good as a fervent soul-winning evangelist, and I am glad. He has had most of his time taken up since he closed his work with the Sword Book Room, and pastors are pleased with his work and report conversions and Christians blessed in each campaign. He has some open dates yet in the summer and may be addressed Rev. Charles A. Himes, 801 College Avenue, Wheaton, Illinois. Chuck is a graduate of Wheaton College, had experience as a Southern Baptist pastor in Kansas, is a man of sound doctrine and fine integrity and Christian devotion.

Another son-in-law, Walt Handford, has many calls, is in a revival campaign just now, but must spend some time in the office as assistant editor. Son-in-law Don Sandberg is in youth and music and Christian education work full time. Allan MacMullen is district manager for the Audio Bible Studios with office at Skokie, but is treasurer for the Sword of the Lord and does some of our necessary work. Son-in-law Billy Carl Rice is just graduating from Wheaton College, will be with the Sword of the Lord Foundation full time.

It is a great joy when loved ones share the same convictions, the same burden for evangelism, the same life of consecration. We rejoice in the fine evangelistic ministry of the editor's brother, Dr. Bill Rice of Murfreesboro, Tennessee, as we praise God for the evangelistic ministry of Joe B. Rice who went last year to be with the Lord. When Christian

convictions and teachings and examples are taken seriously and lovingly by those in the immediate family and office force, we can rejoice and thank God.

Three More in Yesterday's Mail

Yes, there were three letters in yesterday's mail from people who wrote to tell me that they had just found Christ as Saviour through my literature. And I mention that, not because it is unusual, but because it is the commonplace, everyday thing here to receive word of people saved through THE SWORD OF THE LORD and through our books and pamphlets!

Missionary Fred Jarvis has just written from Tokyo that from the last printing of "What Must I Do to Be Saved?" in Japanese they already report more than 1,341 saved and that all these are taking a correspondence course of instruction for new converts.

God forgive us if we ever take complacently and without praise and joy the continued blessing of God in saving souls.

Some people say that half a Gospel will save people better than a whole Gospel. They think it is better to have a North Pole without a South Pole, a top side without a bottom side, a grace side without a law side. They think we ought to preach faith without repentance. They think we ought to preach the do's of the Bible without the don't's. They want us to preach God's love without God's wrath against sin, God's warning of judgment. Such people think that preaching which condemns sins and declares the whole counsel of God will not win as many souls as the preaching of those who compromise and pussyfoot. They think that a so-called "love"—hypocritical pretense that the unbelievers are just as good as believers, that the Bible deniers are just as good as Bible believers—will get more people saved.

Well, we are glad to suggest again what we suggested before. No Christian magazine in the world today, as far as we know, gets as many actual signed letters from people claiming to trust Christ as Saviour. I suggest that anybody who supposes that our fight against modernism, our opposition to worldliness and formalism keeps us from getting people saved or keeps lost people from being attracted to THE SWORD OF THE LORD take any five Christian magazines which have the take-it-easy, compromise, pat-everybody-on-the-back attitude and then check the number of people actually converted through those five magazines and compare them with the results in THE SWORD OF THE LORD! God's way is still the best way to win souls or to hold revivals. To ignore sin,

Spurgeon Presented Christ

"How did you like Mr. Spurgeon?" asked one of a friend who had just returned from hearing the famous preacher.

The reply was, "I forgot to investigate Mr. Spurgeon; my attention was drawn so closely to the Saviour of whom he was preaching."

—Watchman-Examiner

to cater to ungodly people, to fail to preach repentance to worldly Christians or lost sinners means less success in actual soul winning, not more. One may be more popular with the crowd by refusing to preach against sin, but nobody gets more people saved or does more good by compromising and soft-soaping.

Let us say it another way; courage and convictions and honesty and faithfulness to the Bible still pay off in the actual results that please Jesus Christ!

Please Help Us Trust the Lord!

Our souls were greatly exalted the last few days because we have been led, we trust, to step out in faith and risk God for a tremendous expense in the "Voice of Revival" broadcast. By taking on Stations WABC in New York, XERB near San Diego, California, and WPAQ at Mount Airy, North Carolina, we have made it so approximately 25 million more people can hear the "Voice of Revival" broadcast. It will cost us approximately \$500 more per week for a half-hour broadcast. We do not want to be presumptuous, but we know God is able and we believe that He has shown His pleasure in this broadcast. We want to increase the number of stations as fast as we can until we make it so every person in the United States can hear this revival broadcast, if they will. It is a missionary task. Oh, how sweet it is to preach the Gospel and trust the blessed Holy Spirit to use it to cut people to the heart, to save sinners, to revive preachers, to stir revival fires!

However, our faith is sometimes weak. We are definitely committed to proving God. We have signed year-long contracts involving over \$75,000 for radio time alone. Only as God helps us to get people listening in and as God gets them to write and to put the "Voice of Revival" broadcast in their plans for regular giving can we carry on this tremendous burden. Please pray for God to keep us faithful, pray that He will help us trust Him, pray that He will prove Himself by giving power and by raising up friends. And be sure to tell me if you hear our broadcast with the fine radio choir, the blessed duets, the old-time revival preaching.

Hurry, Make Reservations at Lake Louise, Toccoa, Georgia

We believe that the Sword of the Lord Conference on Revival and Soul Winning at Lake Louise, Toccoa, Georgia, the week of Monday, June 29, through Sunday, July 5, will tax all the facilities of that beautiful million-dollar hotel and Christian resort. Notice the great program pictured last week. We are planning the most intensive evangelistic week we have ever had there in twelve years. We expect people from half the states in the Union. Lake Louise is an ideal place for a Christian vacation, for a spiritual retreat, for a new heart warming, a new endowment of power from on high! Since we believe all accommodations will be taken, we urge that those who are going make reservations as quickly as possible. Write Lake Louise Hotel and Conference Grounds, Toccoa, Georgia. Say exactly when you expect to arrive and when you will leave, how many in the party. Enclose \$1 per person for room reservations. When the hotel rooms are full, there are motels and other rooms in Toccoa and nearby. Don't miss the Fourth of July week, Lake Louise, Toccoa, Georgia, when greatest soul winners come for a blessed time of stirring revival fires and a recharging of spiritual batteries and Christian fellowship and Christian vacation.

INCIDENTS

Illustrations

By Evangelist Robert L. Sumner
Contributing Editor

Faithful (?) Fowler

When Allen Fowler retired last summer as manager of the Telephone Employees Credit Union, they had a big dinner honoring him as a "faithful" worker during his seventeen years at the manager's post. At the dinner the Credit Union officials presented him with a year's salary, \$9,000, in recognition and appreciation of his "faithful service to the Credit Union."

Early this year Fowler was arrested at Fort Lauderdale, Florida, where he and his family had moved. It seems that a four-month audit of the Credit Union books showed that Fowler's sticky fingers had taken \$124,431.63 from the Credit Union tills! John Lenhardt, member of the board and treasurer of the Credit Union, called Fowler a "stickler about the honesty and efficiency of the people who worked for him."

This trusted employee was unfaithful to the confidence his employers had placed in him. How many Christians in like manner are unfaithful to the trust given them by their Saviour! Paul charged the Corinthians, "Let a man so account of us, as of the ministers of Christ and stewards of the mysteries of God. Moreover it is required of stewards, that a man be found faithful" (I Cor. 4:1, 2). May it ever be our ambition, "as every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God" (I Pet. 4:10).

"Tell me what the young men of England are doing on Sunday and I will tell you what the future of England will be!"—W. E. Gladstone, former prime minister.

It Happened at a Dance!

They had quite a dance in St. Louis the other night. When the smoke finally cleared it was learned that two policemen were injured—one seriously—and five young men were severely beaten in a free-for-all fight. In addition, twenty-one participants were arrested and booked on suspicion of such offenses as peace disturbance, resisting arrest, and assault with intent to kill.

It seems that two policemen were walking in the vicinity of the dance when four youths ran out. One policeman chased the youths while the other went inside to investigate. The officer who went in was hit with a metal chair and knocked to the floor. Someone grabbed the officer's night stick and began to beat the policeman. He finally was able to stagger outside and collapsed on the steps. A call was sent for police reinforcements, and thirty-five uniformed patrolmen and special officers responded. They found 200 young men and young women in the dance hall fighting. The officers, who swung night sticks, were attacked with knives, chairs and broken bottles. One policeman was slashed with a knife. One of the youths threw a chair at one of the officers.

Where did all this happen? At the Phyllis Wheatley Branch of the Young Women's Christian Association of St. Louis!! The YMCA and the YWCA have both deteriorated a long way from their original position in the days of Grandpa and Grandma's youth. In all honesty and fairness, the name "Christian" should be taken out of the title of both these organizations. Their activities are, in general, with only rare exceptions, a reproach to the cause of Christ.

A record number of 13 million married women were part of the labor force last year, according to the United States Census Bureau. As a matter of fact, 60 per cent of the nation's 22 million women workers were wives. Nearly 40 per cent of all wives in the 35-54 age bracket are employed, according to the Bureau.

Noteworthy NEWS Notes

A year ago Rose Park Baptist Church in Holland, Michigan, had its first service with 68. At present it has grown to a Sunday School attendance of 206 in one year. Offerings have totaled over \$25,000. Ground has just been broken for a new building to accommodate 350 to 400. About 100 souls have been saved. Rev. Garland Coffield is the aggressive and spiritual pastor.

Dr. R. T. Ketcham, National Representative of the General Association of Regular Baptist Churches, is in the Decatur-Macon County Hospital in Decatur, Illinois. His secretary reports that Dr. Ketcham "has had a coronary, suffering some damage to his heart," that "he will be in the hospital at least six weeks. The doctor states that he is not critical, and has every reason to believe that he will respond very well to therapy."

"However, he has been instructed to cancel all speaking engagements, and any road work for the future is out."

Dr. Ketcham is one of the noblest men of God of this generation, a tremendous preacher, a defender of the faith. He has been successful pastor of the large Central Baptist Church at Gary, Indiana, and the larger Walnut Street Baptist Church of Waterloo, Iowa, before going on the field as the National Representative of the General Association of Regular Baptist Churches, which association he was most influential in forming.

We hope to hear good word about Dr. Ketcham's recovery. We know that good Christians will first be grateful to God for the noble ministry of this great man and will earnestly hold him up before a loving Father's face.

"Alcohol Cures No Disease!"

There is no single disease in the world of which alcohol is a cure. Since alcohol cures no disease, it is not a medicine. It has no place in medical practice. It creates only an illusion of vigor which does not exist.

—Dr. Howard Kelly

Deceitful Hearts

A man's financial position has very little to do with stealing, according to security consultant Lincoln M. Zons. He stated that executives earning from \$15,000 to \$40,000 annually are just as apt to steal from the boss as a \$45-a-week clerk. Zons, a former counter intelligence officer and a professional psychologist who learned security control in the army, stated: "In fact, the higher the salary, the bigger a dishonest employee's appetite for larceny is—he steals merchandise by the truck-load or cash in big chunks, whereas the clerk pilfers five-dollar items and postage stamps."

Stating that loss from such thefts is now running well over one billion dollars a year, Zons added, "We have caught so many executives engaged in stealing that we are convinced that pay levels don't have too much to do with pilferage. We have found dishonest employees in all brackets from forty dollars a week to forty thousand dollars a year. The plain truth is that there is more pilferage of merchandise and money from business firms today than at any time in history."

All of which goes to prove that the problem is with man's heart, not his social strata. Jeremiah 17: 9 sums up the condition of all mankind, "The heart is deceitful above all things, and desperately wicked: who can know it?" This is just another illustration of the Bible truth, "... for there is no difference: For all have sinned, and come short of the glory of God" (Rom. 3:22, 23).

Evangelist Sumner can be seen and heard:

Thru June 7:
Wildwood Baptist Church
Tent Meeting
Mesquite, Texas

June 9-21:
First Baptist Church
Owasso, Oklahoma

June 22:
Mayo Civic Auditorium
Rochester, Minnesota



EVANGELIST JOHN R. RICE, D.D., Litt.D., Editor and publisher
EVANGELIST WALTER E. HANDFORD, Assistant Editor
EVANGELIST ROBERT L. SUMNER, Contributing Editor
EVANGELIST BILL RICE, D.D., Contributing Editor
JAMES O. CULBERSON, Circulation Manager

CO-OPERATING BOARD

DR. RICHARD V. CLEARWATERS, pastor Fourth Baptist Church, Minneapolis, Minn.;
DR. W. E. DOWELL, pastor High Street Baptist Church, Springfield, Mo.;
REV. ROBERT C. GRAY, Jr., pastor Trinity Baptist Church, Jacksonville, Fla.;
REV. JACK HYLES, pastor Miller Road Baptist Church, Garland, Texas;
DR. BOB JONES, evangelist, founder Bob Jones University, Greenville, S. C.;
DR. BOB JONES, Jr., president Bob Jones University, Greenville, S. C.;
DR. TOM MALONE, pastor Emmanuel Baptist Church; president Midwestern Baptist Seminary, Pontiac, Mich.;
DR. SAM MORRIS, The Voice of Temperance broadcast, San Antonio, Tex.;
DR. MONROE PARKER, president Pillsbury Baptist Bible College, Owatonna, Minn.;
REV. FORD PORTER, president Berean Gospel Distributors, Inc., Indianapolis, Ind.;
DR. LEE ROBERSON, president Tennessee Temple Schools, pastor Highland Park Baptist Church, Chattanooga, Tenn.;
DR. BOB SHULER, former pastor Trinity Methodist Church, Los Angeles;
DR. JACK SHULER, evangelist, Arcadia, Calif.;
REV. HAROLD B. SIGHTLER, pastor Tabernacle Baptist Church, Greenville, S. C.;
DR. LOUIS T. TALBOT, Chancellor of Bible Institute of Los Angeles;
DR. G. B. VICK, pastor Temple Baptist Church, Detroit; president Baptist Bible College, Springfield, Mo.;
DR. G. ARCHER WENIGER, pastor Foothill Boulevard Baptist Church, Oakland, Calif.

Subscription rates: \$3.00 per year, \$5.00 for two years, \$7.00 for three years; Canada and foreign countries \$3.50 per year, \$6.00 for two years, \$8.50 for three years.

Published every Friday of each week.

Entered as second-class matter at the post office at Newton, Kansas, under the act of March 3, 1879.

Postmasters: Please send Form 3579 to The Sword of the Lord, 214 W. Wesley, Wheaton, Illinois.

Please send all correspondence and address changes to: The Sword of the Lord Editorial and Executive office at 214 W. Wesley, Wheaton, Illinois. Office of Publication: 131 West 6th St., Newton, Kansas.

Now I've Read It All!

(Continued from page 1)

manager for THE SWORD OF THE LORD, read the proof sheets and said he could not put them down but read through the whole 262 pages at one long sitting. So I hope that the book will interest and delight and inspire thousands of others who read it.

We Have a Free Copy For You

The first two thousand copies of the book MAN SENT FROM GOD were to arrive in Wheaton Monday, May 25, and so, God willing, before you read this in THE SWORD we will have mailed out hundreds of free copies. We have a copy for you. You may have a copy absolutely free with subscriptions on the following basis:

One copy with 2 yearly subscriptions to THE SWORD for \$6.

Or one copy free with 4 yearly subscriptions to THE SWORD for \$10.

Or one copy free with 10 yearly subscriptions to THE SWORD for \$20.

Note that according to this offer, with subscriptions regularly rated at \$3 a year and the book selling in bookstores for \$3.50, with 2 subscriptions and the book you save \$3.50.

With 4 subscriptions and the book you save \$5.50.

With 10 subscriptions and the book you save \$13.50!

We have one of the books for you and we hope you will write at once and claim your free copy by sending in subscriptions as specified.

For each Canadian and foreign subscription, add 50c per year, which we must pay in extra postage.

My Principal Burden: Subscriptions!

It is pleasing to me to have recorded, for those who wish to read it, the story of God's blessing, His leadership, His answers to prayer in my life. I hope and pray that many will be inspired to trust the Lord, launch out in the deep, to be faithful in time of temptation, by this book, MAN SENT FROM GOD, written by Evangelist Robert L. Sumner.

But I know what THE SWORD OF THE LORD will do. And my principal burden is for subscriptions to THE SWORD. I know that the sermons in THE SWORD OF THE LORD have been used of God to save hundreds and hundreds of readers, and that the other literature which THE SWORD OF THE LORD continually promotes and gets out has resulted in thousands of conversions, according to letters we have received. I know that hundreds have surrendered to preach the Gospel or to be missionaries through the influence of THE SWORD OF THE LORD. I know that literally thousands of Christians have been inspired to give themselves to soul winning. I know that uncounted numbers of readers have been saved from being led into false cults and into false doctrines by THE SWORD. Many have been led to leave modernistic groups and come out openly and boldly to line up with Bible-believing Christians. I know what THE SWORD will do. And my heart prayer to God day and night is that thousands more will get this Christian magazine, THE SWORD OF THE LORD.

That is why, despite the fears of some of our workers that we could not afford it, I have insisted that we give the book MAN SENT FROM GOD free with 10 subscriptions for \$20. It seems likely that we will lose money on subscriptions gotten at such a remarkable rate and will have to make it up some way. But I feel that there are hundreds of good Christians who want to help spread THE SWORD OF THE LORD and who may be able to send \$20 for 10 subscriptions, but who could not well send \$30 for 10 subscriptions. Hence our remarkable offer. Our main burden is to see that the Gospel is spread to thousands more, and that thousands more Christians may be blessed and edified and grown in grace and safeguarded from modernism and worldliness through THE SWORD OF THE LORD.

So I appeal earnestly to the Christian readers of THE SWORD.

We have a plain command to get out the Gospel. I am giving my time as editor, and my unceasing labor. But it is no more my business to get out the Gospel than it is yours! This burden which Paul had, "the care of all the churches," ought to be as much the burden of readers of THE SWORD as mine. You get no salary from THE SWORD and neither do I. You seek to honor God and please Him with your money and influence and so do I. When you and I work together to get out THE SWORD OF THE LORD, we do it from the same unselfish motives and in love to the Lord Jesus who saved us and has been so good to us! So I plead with every reader who can to send THE SWORD to others.

We cannot expect modernists to get out the message in THE SWORD OF THE LORD. We cannot expect spiritual weaklings, compromisers, and those who wish to conform with the world to help very much in getting out THE SWORD, though thousands of such people read THE SWORD and are blessed by it. But out-and-out Christians with a burden for souls and with holy devotion to the Word of God and soul winning can help and should help. I beg you to give sacrificially to send subscriptions to others! Can you send \$20 for 10 subscriptions today? And I will be so happy to send you the book MAN SENT FROM GOD. And the first 1,000 copies are to be autographed personally.

If you cannot send subscriptions for many, will you not at least renew your own subscription and send a year's subscription for one other person? And for the \$6 you send for the 2 yearly subscriptions, I will send also the book MAN SENT FROM GOD, this \$3.50 value.

Thousands Should Help Our Ministers and Missionary Subscription Gift Fund

Getting out the Gospel is mission work, whether at home or abroad. We have a Ministers and Missionary Subscription Gift Fund through which THE SWORD OF THE LORD is sent to national preachers in Japan, the Philippine Islands, India, Indonesia, and Africa who read English and want THE SWORD and cannot send money for it. Through this fund also, subscriptions are sent to thousands of missionaries who wish THE SWORD OF THE LORD. How glad we are to have a part in the comfort and encouragement and feeding the souls and blessing the hearts of these godly men and women who have left home and country to get the Gospel out in foreign countries! Our Ministers and Missionary Subscription Gift Fund also sends THE SWORD OF THE LORD to many ministerial students, to some retired preachers, and sometimes to shut-ins and others who cannot pay for themselves.

We believe that there are thousands of Christians who may not know whom they should send THE SWORD OF THE LORD to, but who wish to help spread the Gospel and the revival fire and the daily encouragement and strength for Christians in THE SWORD, and that they will send gifts to our Ministers and Missionary Subscription Gift Fund.

We need thousands of dollars now. Requests pour in continually. Missionary subscriptions must be renewed. Besides, thousands of preachers could be blessed if someone would pay for their subscriptions so they could get acquainted with the blessings and help in THE SWORD OF THE LORD. I have just recently made as large a gift as I could to the Ministers and Missionary Subscription Gift Fund. Besides that, the royalty on my books and pamphlets which could have come to me I have assigned in most cases to the Ministers and Missionary Subscription Gift Fund. My heart is burdened for this and I hope that many will send a contribution.

For every gift of \$6 or more to the Ministers and Missionary Subscription Gift Fund, during the present subscription campaign only, we will send free the editor's biography, MAN SENT FROM GOD, by Brother Sumner. Will you prayerfully find the will of God, and then to please the Lord

Help Us Believe God!

New Radio Broadcasts Reach New York, Philadelphia, Los Angeles, New Jersey, Connecticut, Virginia, North Carolina

The "Voice of Revival" broadcast with Evangelist John R. Rice, a strong radio choir, and Rice sisters duet and other special music began the first Sunday in January. We began with eighteen stations, including three 50,000-watt stations in Chicago, Detroit, and Dallas. God has wonderfully blessed. The increasing mail shows that thousands listen in and have been blessed. We trust that increasingly as people get acquainted with the program there will be more hearers and more blessing.

Now we have added greatly to the broadcast. We announced last week we have taken on Radio WPAQ at Mount Airy, North Carolina, covering most of North Carolina and much of Virginia, with bits of West Virginia, Tennessee, Kentucky, and some of South Carolina. WPAQ has 10,000 watts, is heard at 740 on the dial.

We also announced that we had taken on XERB, 1090 KC, a 50,000-watt station on the border near San Diego, and covering most of Southern California, including Los Angeles. We have also secured time on the Bible Institute of Los Angeles FM radio station, KBBI. Now we have just taken the great step of faith and have purchased time on WABC in New York City, the headquarter station for the American Broadcasting Company's radio network. The cost is enormous. We have in a few days increased our radio time charges by 50 per cent. Now we must have some \$1,500 each week for the broadcast instead of \$1,000. But we will reach an area where 25 million more people can hear us if they will, and we are trying hard to obey the command of the Lord Jesus to take the Gospel "to all the world" and "to every creature."

This is a step of faith. We want every reader who is burdened about getting out the Gospel to join us in prayer and to help us to trust God for His blessing and support.

We know that if God in mercy smiles upon this broadcast He will make the evangelistic preaching just as powerful on the radio as it has been in great city-wide campaigns in America where it has resulted in tens of thousands of conversions. If we pray as we ought, announce it, and tell our friends, we can get multiplied hundreds of thousands of people to listen in and be blessed and many to be saved. And if we pray as we ought, God will help Christians to pay the very heavy broadcasting expense.

We have no money laid by for this radio expense. We have no other resources but the gifts of God's people. For the first four months God has in some wonderful way helped us to meet expenses. Now we ask every praying Christian who reads this to join us in fervent prayer and help us to trust God for His blessing on the broadcast and for the support needed to keep us on the air. Will you join us in prayer?

Please try to find us on some of the radio stations. We publish a radio log and the hours on which you can hear us on each station. Most people who live east of the Rocky Mountains can hear

Jesus and to help others will you send an offering to the Sword Ministers and Missionary Subscription Gift Fund?

Last week we published a subscription coupon. Use it if you wish or write the names and addresses of those for whom you subscribe on a piece of paper. But write or print the names and addresses carefully and completely. Be sure to say where we shall send the free gift, the book MAN SENT FROM GOD. And please pray with us that God will touch the hearts of thousands to send subscriptions, for His own glory and the good of others.

Address THE SWORD OF THE LORD, Box 420, Wheaton, Illinois.

With the EVANGELISTS

By the Editor

April 19-26, REV. D. E. COUCH of 802-3rd Street S. E., Hickory, N. C., pastor of Grace Baptist Church, held a revival at Community Church in Skellytown, Texas. Pastor Dewey Godwin reports 5 professions of faith, with other rededications. Five were baptized. "I can recommend Rev. Couch as a man who will strengthen your church as he has had over 23 years of experience. . . . He has held over 400 youth meetings and has over 6 years of radio ministry," the pastor states.

God blessed the preaching of EVANGELIST B. M. PAGE at Temple Baptist Church, Muncie, Indiana, with 8 forward for salvation and several rededications. Rev. Kenneth C. Hensley is pastor.

DR. FRED BROWN (107 S. Crest Rd., Chattanooga, Tennessee) has concluded a most successful meeting at First Baptist Church, Tipton, Indiana. The pastor, Rev. Chester J. McCullough, wrote that souls were saved, that many rededicated their lives to Christ, then he stated: "Brother Brown is one of God's finest local church evangelists in America today."

The other day EVANGELIST TOM FAIR and his lovely wife visited us in Wheaton. He had already mailed a report of his recent revivals, and we quote here from his letter:

"April 26 I closed the last of two meetings in the Detroit area, one in Detroit itself; the other in Hazel Park. The one meeting in Detroit was in the John R. Baptist Church where God moved in a wonderful way. There were an even fifty souls saved during the two weeks, with scores of others us at 11:00 p. m. Central Daylight Saving Time, WLS, Chicago, 890 on the dial. Others can hear us from Detroit, Dallas, from New York City.

And please let us hear from you when you listen in. Tell us if you like the program. Tell us the station to which you listen. We will be glad to send you our regular monthly radio bulletin with interesting facts and reports if you write us that you wish it.

Address "Voice of Revival" Broadcast, Box 420, Wheaton, Illinois.

who came for backsliding, assurance, baptism, church membership, etc. The second meeting was in Tabernacle Baptist Church, Hazel Park, Michigan. There were a total of 17 saved . . . and other decisions for church membership, tithing, etc. . . . I thank God for having been counted faithful to serve in these places and for His blessings upon my ministry. I have had an invitation back to both churches . . ."

Brother Fair's address is 3431 S. E. 36th Avenue, Portland 2, Oregon.

EVANGELIST DONALD McKNIGHT of Street, Maryland, editor of THE EVANGELICAL METHODIST magazine, reports a very successful two week's revival in the Cedar View Independent Methodist Church of Kingsport, Tennessee, where Dr. W. R. Dillon is the pastor. The young people of the church sponsored and directed the campaign. There were 40 souls who came for salvation.

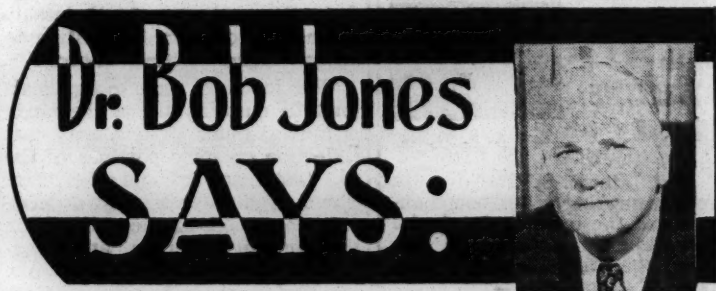
The auditorium, seating 400, was packed every night, with folding chairs in the aisle during the last week. On the second Monday night the Spirit of God came upon the meeting with such power that people began weeping and coming to accept Christ right in the middle of the sermon. The evangelist stopped preaching and gave an altar call which saw 7 coming forward for salvation.

The secret of the power of the meeting was a praying, working church. Hundreds of visits were made in the homes of unsaved people prior to and during the campaign. One teen-age girl, Miss Mary Russel, personally brought 78 new people to the revival and several of them were saved.

The Kingsport church left the Methodist denomination some years ago because of modernism in the larger Methodist body. They have raised a powerful, soul-winning testimony which God is honoring, reports the evangelist.

EVANGELIST FRANK DUNCAN, 21 Pine Street, Inman, South Carolina, was with the Osceola Baptist Church of Leaksville, North Carolina, April 8-19. Pastor Duffy Westmoreland reports 17 accepted Christ and the entire church was stirred and challenged to win souls. "I can highly recommend the evangelist to any pastor or church who wants a man to stir the church and preach God's word in power and with plainness," he adds.

EVANGELIST JOE MILLER, 110 Maple Avenue, Camp Hill, Pennsylvania, had a good revival (Continued on page 5)



There have gone out from Bob Jones University hundreds of preachers, and a number of these are in the field of evangelism and are doing a wonderful work for God. Just recently we had a letter from one of our graduates who is in great demand in the evangelistic field. I quote from his letter: "I have been in fifty or more churches which are pastored by Bob Jones University graduates and have yet to find a poor one. The men I have worked with are aggressive, Biblical soul winners. I thank God for such a place as Bob Jones University."

Now, my friends, if you are interested in an institution that will not surrender and will not join in with the neo-orthodox crowd and compromise with modernists and an institution that is determined by God's help to stand true to the Bible if the stars fall, then you are interested in Bob Jones University. We are not going to surrender. We are not going to be a party to rubbing out the line between those who believe the Bible is the Word of God and those who believe the Bible just contains or may contain the Word of God. There is going to be no compromising at Bob

Jones University. We believe with all our heart that God called this institution into existence for this day, and all we want to know about anything is, "What does the Bible say about it." If the Bible says it, that settles it as far as we are concerned. Our academic standards are as high as those of any other institution and higher than many of them. We cannot supply the demand for preachers, school teachers, businessmen and businesswomen, and workers in all legitimate fields. Our students are not only sound in the faith but also trained for service, and they are trained to earnestly contend for the faith and at the same time to win souls to Jesus Christ. Are you interested in that kind of a school? If so, then please pray for us. Please also keep your eyes open for the right kind of young people who can be trained for real Christian leadership; and, also, please invest some money in the work we are doing. Thank you, and God bless you.

BOB JONES, FOUNDER
BOB JONES UNIVERSITY
GREENVILLE, S. C.

(Advertisement)

Hail, Dallas Seminary

Independent Seminary in Dallas, Texas, Has Unusually High Bible Scholarship and Fidelity to the Word of God

By Evangelist Walt Handford, Assistant Editor

"The purpose of Dallas Theological Seminary is to provide and to maintain the highest standard of theological instruction . . . , to teach and defend that body of conservative truth which has been held by evangelical protestantism, believing in the inerrant authority of the Scriptures, which are interpreted according to the premillennial system of doctrine as set forth in the doctrinal statement of the Seminary" And for thirty-five years since the founding of this independent seminary in 1924 it has remained true to its purpose.

Dr. John Walvoord, the dedicated and scholarly president of Dallas Seminary, told me recently, "We feel that Dallas Seminary is called in a special way to provide some leadership among theological schools which stand for the old faith, which believe in the inspiration of the Bible, verbal and plenary inspiration, and stand for all the great fundamentals including the premillennial interpretation of the Bible and the imminent rapture of the church."

Strong Emphasis on Bible

Over one-half of the required courses at Dallas Seminary are related in one way or another to the Bible. They may be in the field of Bible exposition or in the study of the Greek and Hebrew or in the areas of theology or apologetics. The four-year seminary program is geared to produce expository preachers and well-trained Bible teachers. The school has unusually high academic standards and all of the courses are on a graduate-school level with ninety-five per cent of the students being college graduates. A Master of Theology degree (Th.M.) is granted at the successful completion of the four-year course. Students who take an additional three years beyond the Th.M. receive a Doctor of Theology (Th.D.) degree.

Dallas Seminary publishes quarterly *Bibliotheca Sacra* which is one of the oldest conservative theological magazines published in the United States, published con-

tinually since 1843, and by Dallas Seminary since 1934.

Aware of Dangers

The administration of Dallas Seminary is keenly aware of the ever-present danger of compromising the fundamental doctrines of the Christian faith. When asked what he considered to be the greatest danger to Christian schools in America today, Dr. Walvoord replied, "We must recognize that we today are living in the second or third generation of fundamentalism, a movement which in many respects began in the last quarter of the nineteenth century. Many who hold the fundamentals today have not experienced the battle, the sacrifices, and some of the difficulties that attended the early men who stood for the faith. I believe there is a tendency which can be observed historically under those circumstances for the second or third generation not to see as clearly as their forebears did the necessity for standing for what might be considered technical points. Therefore they are inclined to be more vague, perhaps more sentimental about points now than to observe the theological distinctions that are essential to



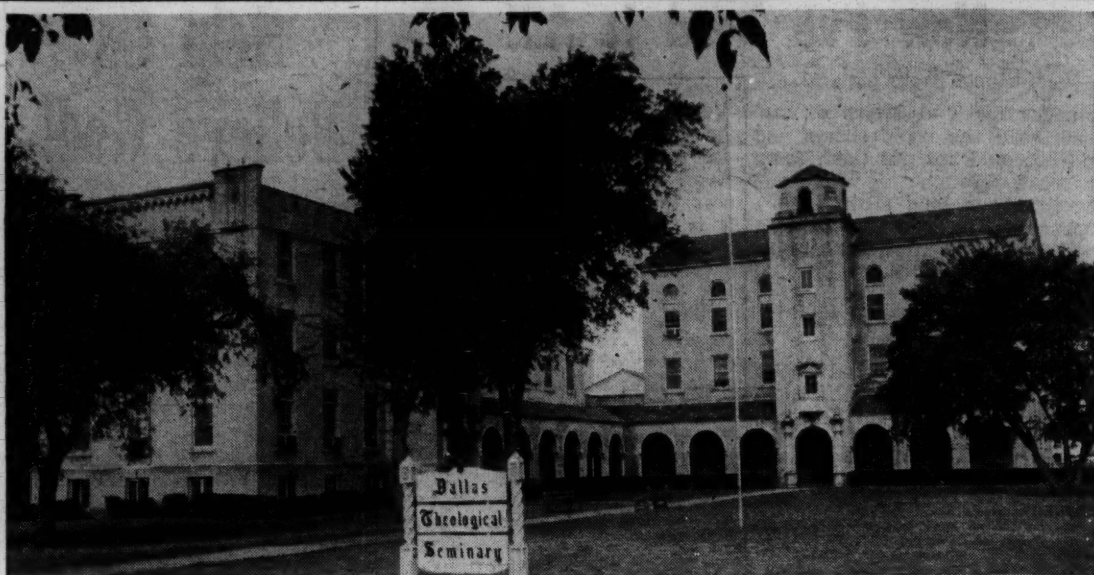
Dr. John Walvoord, President of Dallas Seminary

the fundamental position. Therefore, I believe today we are witnessing a certain amount of blurring of these distinctions that can be seen in a number of areas. Under the pretext of scholarship there is much more inclination to accept higher critical theories.

"For instance, some evangelicals tend to question the authenticity of Second Peter, or they may cast reflection on some portions of the Old Testament or some other area. There is also seemingly a tendency to exploit the uncertainty on the antiquity of man, and evangelicals are issuing statements, some of them dating the creation of man as far back as five hundred thousand years, a point of view which I think has no reasonable scientific or biblical basis

"I would say further that there seems to be a tendency to avoid clear-cut statements in affirmation of verbal and plenary inspiration. Among evangelicals there is a tendency to avoid those terms and try to define the inspiration of Scriptures in some other way. I have heard evangelicals in my presence, for instance, make statements to the effect that they would not quibble on such doctrines as to just how the Bible is inspired or how Christ can be described as dying for sin. They refer to the various theories of the atonement as theological quibbles. After all, these are not minor issues and I feel that we who believe the great fundamentals of the faith must take our stand on the historic definition of these things. If it was wrong twenty-five or fifty years ago to compromise on these items, it is wrong to compromise today."

In addition to the dangers of theological compromise, Dr. Walvoord also recognized a serious tendency in contemporary evangelicalism of failing to take a stand on certain moral issues and



The main campus of Dallas Theological Seminary and Graduate School of Theology at 3909 Swiss Avenue, Dallas, Texas, showing the D. M. Stearns Hall, campus dormitory, on the left and Lidie C. Davidson Hall, administration building, to the right, with the roof peak of Lewis Sperry Chafer Chapel appearing between the buildings to the rear. The new Mosher Library building will parallel Stearns Hall to the right of the picture. It is now under construction.

separation from worldly things. He noted that it seems to be commonly accepted now to do some things that twenty years ago would have been unthought of on the part of Bible-believing fundamentalists.

Theological Future of the School Safeguarded

In order to keep the school fundamental, a most comprehensive and detailed doctrinal statement was adopted at Dallas Seminary when it was incorporated in 1925. All faculty members and board members are required to sign a statement each year affirming their belief in this very extensive doctrinal statement. A further safeguard is that only students who are in agreement with the doctrinal statement of the school are allowed to attend. Instead of diluting the rigid doctrinal position on which the school was founded, Dr. Walvoord believes that there is now even a more clear-cut distinction of the fundamental position on which the school was founded.

Not Simply Orthodox

Of course, a school could be fundamental and orthodox, yet be dead. The faculty constantly seeks to instill in the students a warm love for the Scriptures as well as a technical knowledge of them. Dr. Walvoord states that in the courses in evangelism and missions the school is endeavoring to do much more than they ever did before to foster personal work among the students. In order to graduate a student must have done a certain amount of practical work in soul winning—preaching in missions, tract distribution, house-to-house work, etc. One member of the faculty now is an evangelist and the school is trying to encourage more of the students to go into the field of evangelism.

Student Body and Faculty

This past year 320 students were enrolled, which is a new, all-time high for the school. The enrollment is limited to men students only. These men come from over forty different denominations,

with a great majority of them from either independent churches or Baptist churches. Approximately fifty per cent of the graduates go into the pastorate, about twenty per cent into various types of home and foreign missions, and the remainder into various other categories. One out of eight of the men who graduate from Dallas Seminary go into teaching work undoubtedly because of the strong emphasis on teaching at the school. Dr. John F. Walvoord has been president of Dallas Seminary since 1952. He succeeded Dr. Louis Sperry Chafer, the founder of the school and first president. This past year there have been twenty instructors and five special lecturers on the teaching staff.

Facilities and Cost

The five-acre campus of Dallas Seminary is located in a residential and apartment section one and one-half miles from the center of the downtown business district. There are three main buildings on the campus with a fourth, a new library, now under construction. The new library building will cost about \$350,000 and will be adequate for a student body of five hundred. It will house the approximately forty thousand volumes in the Seminary library with provision for expansion to one hundred thousand volumes.

The expenses for a year of study at the school run approximately \$800. This would be for single students and includes books and some personal items.

Future Plans

The school is in the midst of an expansion program which will enable it in the next ten years to care adequately for approximately five hundred students. The chapel and library are the first two units of the expansion program. A student center and additional classrooms building are in the expansion plans.

Those interested in obtaining further information about this conservative theological school should write Dallas Theological Seminary, 3909 Swiss Avenue, Dallas 4, Texas.

PRESIDENT LINCOLN AND MAJ. MERWIN

By Rev. Frank R. Jenkins
in Topeka Daily Journal

CLIFTON, Kansas.—We want to bring to you a voice from the dead, dating back to April 14, 1865. The following conversation between President Lincoln and Major J. B. Merwin took place sometime that fatal day.

President Lincoln had appointed Major Merwin in the work of promoting temperance among the soldiers. Here is the interview:

"Merwin, we have cleaned up by the help of the people, a colossal job. Slavery is abolished. The next great question will be the overthrow of the legalized liquor traffic. And you know, Merwin, that my head and my heart and my hand and my purse will go

into that work. In 1842, less than a quarter of a century ago, I predicted that the day would come when there would be neither a slave nor a drunkard in the land. I have lived to see one prediction fulfilled. I hope to see the other realized."

Major Merwin asked the President if he might publish this message.

"Publish it as wide as daylight shows," replied the President.

Earlier in the month after the internal revenue measure had been brought to him by Chief Justice Salmon P. Chase for his signature, Mr. Lincoln hesitated a long time before signing it. After he signed it he said in the presence of Chief Justice Chase and Major Merwin:

"I would rather lose that right hand than to sign a document that legalizes the liquor traffic. When the need is past, I will turn my whole energies to the repeal of that act."

He being dead, yet speaketh.

Please Mention
THE SWORD OF THE LORD
When Answering Advertisements

FLAGS

FOR YOUR CHURCH

Do your church flags need replacing? Write for our free catalogue and factory prices on U.S. and Christian flags for Churches, Sunday Schools, etc. All sizes available in rayon, taffeta or bunting. Write today for free catalogue and direct-factory price list.

Regalia Mfg. Co., Dept. 119, Rock Island, Ill.

INCREASE YOUR INCOME

... just as many men and women are doing in a most dignified vocation . . . and at the same time,



SERVE THE LORD

by fulfilling an important Christian service in your own and surrounding communities.

WORK FULL OR PART TIME

Here's your opportunity to become associated with a company that has been in business more than 35 years—highly respected by Christian leaders and whose product and service are recommended by men and women you know.

Our program is unique—it has no competition. Every Christian home in your town and neighboring communities is a prospect. You do no "cold canvassing," but work on a proven system of developing leads. No deliveries to make.

Your spare time can be worth up to \$75 a week and more . . . and full time up to \$10,000 a year, and more!

Here is what some of our folks are doing now: J. C. Robison has earned over \$12,000.00 this past year; Mrs. Helen E. Hiatt recently made \$483.00 in her first six-week period, part time; Edward Hamm, a former pastor and father of two children, earned \$897.40 in a typical month, full time; Mrs. Hazel Garberson, housewife and mother, has made from \$3,985.00 to \$5,400.00 a year part time, over a 15-year period; Rev. R. S. Harde-man, busy pastor of an 800-member church, made \$524.00 in one month, part time.

You, too, can enjoy this profitable work—and render a valuable service to the Lord and your fellow men. Just fill in the coupon NOW—and we'll help you get started immediately.

CLIP AND MAIL TODAY!

John Rudin & Company, Inc.
22 W. Madison Street Dept. L-69
Chicago 2, Illinois

Yes, I'm interested. Please send me complete information on your program.

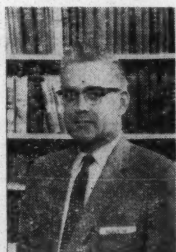
Name _____

Address _____

City _____ Zone _____ State _____

NEW PROGRAM

Combines
Christian
Service
with
ATTRACTIVE
INCOME



Rev. A. S. Taylor

Rev. Albert S. Taylor at a recent meeting of his board announced the forging ahead of a new program that would stabilize the Christian home. This is NOT a book program!

"This program," he said, "will mean immediate openings for alert Christians who are looking for an opportunity to engage in a spiritual ministry that is different and at the same time earn an attractive income."

Mr. Taylor noted that it has always been the policy of his company to provide his representatives with complete assistance.

"The die has been cast," he said, "and this program has already proven itself in over 4 years of testing. Now our representatives will have the benefit of national advertising and quality promotional literature printed in full color."

Opportunities are unlimited in this field. Here is a real door opener to serve the Lord while increasing your own income. Work full or part-time.

Write today for complete information.

Albert S. Taylor, President
1061 Memorial Avenue
Williamsport, Pennsylvania

I'm interested, Mr. Taylor in

☐ full time ☐ part time

Name _____

Address _____

City & State _____



By Aunt Joy

Jesus Brings a Little Girl Back to Life

Luke 8:41-55

One day when Jesus stood on the street with a great crowd of mothers, fathers, and little children gathered around Him, a father came running down the street and pushed through the crowd to Jesus. "O Master," he cried, as he fell at Jesus' feet, "my little girl is very sick. The doctors say that she will not get well. Oh, will You not come with me to see her? I know that You can help her."

Tenderly, Jesus spoke to the father, whose name was Jairus. "Yes, I will come," He said, "I will go with you now. Show me where you live." They started down the street toward Jairus' house, but the people crowded around Jesus. There were so many that wanted Him. They could not let Him go. One poor woman, ill for many years with a sickness the doctors could not cure, tried to get through the crowd to Jesus to look into His dear face, perhaps, or touch His hand. But there were so many around Him that He did not see her. Following behind

Him, loving Him, she reached through the crowd and softly, lovingly, touched the hem of His garment. As she touched it a wonderful thing happened. Suddenly the pain and the dreadful sickness left her. In some way Jesus had made her well.

Jesus must have felt her trying to get near Him, for He turned now and spoke to her. He took her hand tenderly, and told her He was glad to help her.

But as He waited to talk to her, a man came running through the crowd to Jairus, as he walked at Jesus' side. "Do not bother Jesus. It is too late now. He need not come; the little girl is dead."

Jesus heard, and turning to the little girl's father, said: "Do not be afraid. I can bring your little girl back to you even now. Take me to her." And quickly they passed through the crowd to Jairus' house. A crowd of neighbors had already gathered around the door, for they had heard that

A little girl had died, and they had come to comfort the poor mother.

They stepped back as Jesus came. Some of them knew Him. Often they saw Him go in and out of the homes where there was trouble. "It is too late," they said to Him sadly, as He passed by them into the house. "The little girl is dead. All the time the mother cries; you can do nothing for her."

In the back room, her shawl thrown over her head, they found the mother beside the little girl's bed, moaning and crying to herself. Gently, Jesus touched her. "Do not cry, mother," He said; "Your little girl is not dead; she is only asleep. See, I have come! I will help you. Do not cry so." The neighbors came crowding into the room, but He sent them all away. Then He stood beside the bed where the little girl lay very still and white, and took the little hand in His. Softly He whispered her name. "Little maid," He called, "come!"

"She does not hear," cried the mother, lifting her head; "she will not come back to me any more; my little girl is dead."

But the little girl had heard the Lord Jesus call. As He watched, slowly the color came back into her cheeks; slowly she opened her eyes and looked straight into His eyes. She smiled, and then slowly she turned her head and laid her

March 20 and I didn't say that I was saved until the next day.

"I am very, very happy that I am saved. And I hope that my brothers get saved too. Their ages are 10, 9, 6.

"Your Friend,
"Joan Smith"

During March Letter Month I got a fine letter from Carolyn Christian who lives somewhere in Indiana. Somehow her address was lost and so I never did get to send her the pencil I promised. She wrote such an interesting letter I thought I would share part of it.

"Dear Aunt Joy,

"I was just reading THE SWORD which I borrowed from a good friend of mine. I am saved. I accepted the Lord August 18, 1957. What a happy day!

"That is the first time I had read a SWORD and when I noticed 'Kids Korner' I figured since I was 14 years old it would not mean much to me, but I read it anyway. And what a blessing! I especially enjoyed the story 'Not Afraid' because I also have had opportunity to witness to my class during study period. I was very nervous, but the Lord is helping me get over that now.

"Well, I am saved, I know Jesus, and I also know that He is coming back. I don't know when, it could

With the Evangelists

(Continued from page 3)

with the Riverview Baptist Temple, Trenton, Michigan. There were 8 converts, several for church membership and some 15 rededications. Twenty-five subscriptions to THE SWORD were sent in from the meeting.

Brother Joe Miller is a splendid preacher, sound in the faith, fervent in spirit, premillennial, fundamental, unselfish, trustworthy. I think he has some time open this summer and I hope brethren will use him widely.

EVANGELIST CHARLES A. HIMES

801 College Avenue, Wheaton, Illinois, is making a fine start as a full-time evangelist. Souls are being saved in his meetings, pastors write kind things about him, and we are glad that this call of God which has been burning in his heart is being fulfilled. Chuck is a graduate of Wheaton College, married my daughter Mary Lloys Rice. They have four children. It costs loneliness, travel; it takes patience and faith and hard work, but we rejoice every time God leads some man into full-time revival work who is willing to pay the price of God's blessing. We trust that Christians will pray for Chuck's ministry and that interested pastors who feel led will contact him about possible revival dates.

Revival— Conviction— Salvation—

When the sermons in this book were preached in revival services all over America, the result was just that—revival, conviction, and salvation. And when you read them, you will understand why. Power, boldness, passion, and deadly earnestness combine to make the pages live with a reality that searches hearts.

The Scarlet Sin And Other Revival Sermons

by Dr. John R. Rice

These are messages that were used of God in many cities throughout America—Seattle, Cleveland, Binghamton, Chicago, Dallas, and elsewhere.

The first sermon alone is worth the price of the book. It turns a powerful searchlight on the roads that lead to the scarlet sin and adds a scathing denunciation of the sin that will make any reader think more seriously than he ever has before on the subject. Shows the direct influence of the dance, the movies, and petting on increase in sin in America. Shows the awful results of the scarlet sin, and gives the only cure to that sin or any other.

Chapter Titles

- | | |
|--|---|
| 1. THE SCARLET SIN AND THE ROADS THAT LEAD TO IT | 7. A ONE-MAN SALVATION |
| 2. ALL OF SATAN'S APPLES HAVE WORMS | 8. PETER AND JESUS |
| 3. THE FOUR BIGGEST FOOLS IN TOWN | 9. AN OLD-FASHIONED, FIRE-FROM-HEAVEN REVIVAL |
| 4. WHY GOD HARDENED PHARAOH'S HEART | 10. THE UNVARYING GOD |
| 5. THE UNPARDONABLE SIN | 11. THE FULLNESS OF THE SPIRIT |
| 6. THE WORTH OF A SOUL | 12. SPECTATORS IN THE HEAVENLY GRANDSTAND REJOICE WITH SOUL WINNERS |

Every young person needs this book! Every thinking parent will want to read it. Every Christian ought to have these twelve unusual sermons which have proved such blessing to others.

A big book of 254 large pages, containing 12 full-length sermons just as Dr. Rice preached them in union revival campaigns, and they were taken down word for word. Bound in rich dark red cloth, stamped in gold, with 2-color printed jacket. An unusual value at \$2.50.

Order today from

SWORD OF THE LORD Box 420 Wheaton, Illinois

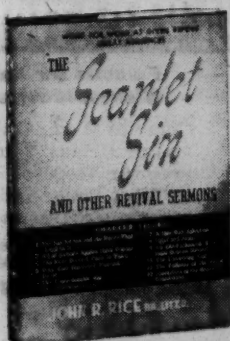
SWORD OF THE LORD
Box 420, Wheaton, Illinois

Please send immediately _____ copies THE SCARLET SIN. I am enclosing \$2.50 for each copy, plus 5% for postage and handling.

Name _____

Address _____

City _____ Z _____ State _____



little cheek, warm and rosy, against His hand. Gently He turned to the father and mother. "Your little girl is alive and well." He said. "Give her something to eat and she will feel stronger." He lifted the little girl up, and the mother caught her into her arms and held her close. She was alive and well, and was talking to the mother.

The neighbors crowded in to see the wonderful thing that had happened; but Jesus said good-by, and went out into the street again, where the crowds of mothers, fathers, and little children were waiting for Him.

(Written by Florence Towne. From 40 STORIES FOR YOU TO TELL compiled by Gladys Mary Talbot. Moody Press, Chicago 10, Illinois. Used by permission.)

Aren't you glad that the Lord Jesus loved boys and girls and helped them when He was here on earth? And today He looks down from Heaven and loves YOU, too! He longs for you to ask Him to be your Saviour so that someday you can go to Heaven to be with Him forever. Jesus can give you everlasting life if you will receive Him as your Saviour.

A few weeks ago I got a letter that made me very happy, and I think you will be glad too, when you read it.

"Dear Aunt Joy,

"I am eight years old. I'm in the second grade. My mother read me a story in 'Kids Korner' about the little Indian girl that wanted some jewels in her crown. I was saved after that story. It was

be tomorrow, but He is coming. And when He comes the saints will go Home with Him, but the ones who do not know the Lord will perish and spend all eternity in Hell. That is fact! So why shouldn't I warn people? Some will laugh, but others will 'find safety' in Christ.

"I, through Christ, am having wonderful times witnessing in school. I am an eighth grader and things are pretty rough at times, but the Lord is always near. All I need in Him I always find. What a wonderful Saviour to me!"

Then Carolyn enclosed three poems she had written.

Thank you, Carolyn, for the fine letter and lovely poems! Will you write me and send your address so I can thank you personally?

Color This Picture and Win Prize!

Carefully color this picture of Jesus raising the daughter of Jairus. Be careful not to go outside of the lines. Then sign your name, age, address in the blank below the picture. Mail to Aunt Joy, Kids Korner, Box 420, Wheaton, Illinois.

Anyone from the age of four to fifteen may enter. But hurry! Your picture must be mailed and postmarked by June 15. If your paper arrives after the deadline date, send your picture anyway but tell me what day your paper arrived.

We will be sending out twelve lovely prizes for the best twelve pictures sent to me.



Name _____ Age _____

Street _____

City _____ Z _____ State _____

The Scott Mission

The Miracle on Spadina Avenue

Would you care to bring "tears of joy" to fellow believers? Yes, "tears of joy," and that's not a figure of speech, but it is so expressed in a letter just received from a retired pastor's wife. She writes the following:

"Dear Brother in Christ,

"Reverend dear Dr. Zeidman,

"The mailman brought us on Good Saturday the dear letter from you with the remittance. What a generous contribution! My husband and I were deeply touched by your great love to us. I cried for joy and deep gratitude to you. We do not deserve such love and goodness. We will thank you out of our whole heart as long as we live. You are a great benefactor! May God richly reward you! I also have often experienced during my long life as a minister's wife that the more you distribute, the more God rewards you. Very strange, but it is so.

"God the Lord bless you richly, with your dear family, and we pray daily for your health, dear Dr. Zeidman, I assure you. In sincere gratitude and humbleness."

A contribution to the Scott Mission brings "tears of joy" to scores of needy ones both at home in North America and in countries beyond the sea. It is amazing how much joy and comfort your free will offering can bring to those who are in need and distress. The question that is continually asked: How does the Scott Mission do it? How do you manage to perform so much and why is your testimony so far reaching? It's all done through prayers and the sacrificial giving of God's people. We consider it as a sacrament of the Church. Should you feel led to contribute to this, Christ's Sacramental Ministry of Charity, please make cheques payable to The Scott Mission Incorporated.

Rev. M. Zeidman
502 Spadina Avenue
Toronto 4, Ontario, Canada

God, the Lamb

(Continued from page 1)

forth in type those last lonely hours of Jesus, alone before Calvary, in the lamb "put up" on the 10th day? From the Garden of Gethsemane experience until the "Blackout" at Calvary, Jesus literally was alone. The twelve disciples all fled. Even the three Marys were not to be found, for a time. (Later some stood by the cross. John 19:25). The multitude which followed Him forsook Him completely. Of the inner-circle, Peter, James and John, only John is to be found near the cross.

Then, more dreadful than all, from the sixth hour until the ninth hour there "was darkness over all the land." In these hours God Himself forsook His Son Jesus and Jesus died alone. For three hours there was no communication between the throne of God and Mount Calvary.

It was alone the Saviour prayed
In dark Gethsemane;
Alone He drained the bitter cup
And suffered there for me.

It was alone the Saviour stood
In Pilate's judgment hall;
Alone the crown of thorns He wore,
Forsaken thus by all.

Alone upon the cross He hung
That others He might save;
Forsaken then by God and Man,
Alone, His life He gave.

Can you reject such matchless love,
Can you His claim disown
Come, give your all in gratitude,
Nor leave Him thus alone.

Note a great faith in Abraham in verse 5 when he said to his servants, "Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you." Abraham believed God would bring again Isaac from the dead. Hence the word of faith, "and will come again to you." Just as Abraham received Isaac again from the dead, so God received Jesus from the dead at the end of the third day as "it began to dawn toward the first day of the week."

To my knowledge, this is the first time the act of worship is mentioned in the Bible. Great was the faith and faithfulness of Abraham to make such statements. Said he, "I and the lad will go yonder and worship, and come again to you."

As they made their way to the mount, in verse 7 Isaac spoke to Abraham and said, "My father . . . behold the fire and the wood: but where is the lamb for a burnt-offering?" This question must have torn afresh the heart of Abraham. Only God knows the soul-grieving impact of such a question.

Faithful Abraham must have staggered from the impact of the question from young Isaac. Surely he cried to God for an answer. What can I tell my only son? he cried in his soul. The question echoed again and again, "Where is the lamb? Where is the lamb?" I believe God placed the answer upon Abraham's heart. Only God could give such a Gospel answer. In verse 8 Abraham answered and said, "My son, God will provide himself a lamb for a burnt-offering."

Now, notice with me three things about this text in verse 8.

People 60 to 80

COPY DOWN THIS NAME AND ADDRESS NOW . . .

. . . and write today to find out how you can still apply for a \$1,000 life insurance policy to help take care of final expenses without burdening your family. Mail a postcard or letter, giving your name, address and year of birth to:

Old American Ins. Co.
4900 Oak, Dept. L615C
Kansas City, Missouri

There is no obligation—and no one will call on you. You can handle the entire transaction by mail.

First, THE PREDICTION OF THE LAMB. Second, THE PERSON OF THE LAMB. Third, THE PURPOSE OF THE LAMB. In these three things we can see a panoramic picture of God's work of grace to Adam's fallen race.

I. The Prediction of the Lamb

Here in the early pages of the Bible we find a prediction of the coming Lamb who would give His life for the sheep. Even before this, God was faithful to promise a lamb. In the Garden of Eden God said to the serpent, "The seed of the woman whom thou hast beguiled shall bruise your head."

Here the faith of faithful Abraham seems to burst forth with great assurance, "The Lord will provide. . . ." Faith only could have prompted Abraham to make such a statement under such circumstances. From every human angle such a miracle just could not happen. Isaac was already slain in the mind of his father. Yet "God will provide; yes, He will provide a lamb." Faith assures obedient Abraham.

In every instance when holy men of God were inspired to write the Word of God, they predicted the coming of the Lamb—Christ.

In Genesis—the Lamb promised.

In Exodus—the Lamb delivering.

In Leviticus—the Lamb worshiped.

In Joshua—the Lamb conquering.

In Ruth—the Lamb providing until the wedding.

In Samuel, Kings and Chronicles—the Lamb administrating.

In Ezra, Nehemiah—the Lamb exhorting.

In Esther—the Lamb interceding for Israel.

In Job—the Lamb giving grace for every trial.

In the Psalms—the Lamb praised.

In Proverbs—the Lamb giving wisdom.

In Ecclesiastes and the Song of Solomon—the Lamb loving the bride.

In Isaiah—the Lamb crucified.

In Jeremiah and Ezekiel—the Lamb working all things for Israel.

In Daniel—the Lamb breaking to pieces the enemy.

In Hosea—the Lamb loving forever.

In Joel—the Lamb promising power.

In the other minor prophets—the Lamb is glorified.

Bless His name, in the dispensation of the fullness of time Jesus the Lamb came, born of the Virgin Mary. His coming vindicated all the predictions of the Old Testament writers.

II. The Person of the Lamb

In the text, verse 8, Abraham said, "My son, God will provide HIMSELF a lamb. . . ." I hasten to declare that the ram caught in the thicket by his horns was not the one of whom Abraham speaks in verse 8. Neither was Isaac the Lamb. The person of the Lamb was none other than God Himself. For the most of my life I have read the word "for" into this verse when the word is not actually there. Verse 8 does not say, "God will provide for Himself a lamb"; but, rather it says, "God will provide HIMSELF a lamb." Do you not see God actually doing just that in allowing His Son Jesus to come into the earth fashioned like unto sinful men? Yes, some 1800 years after Abraham makes this startling statement of verse 8, God did provide or fix Himself so that He could die for sinners and in our place. God provided Himself as the Lamb in the person of Jesus, His only begotten Son.

The great mystery of godliness expressed in II Corinthians 5:19, "To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation," is the truth first heralded by Abraham in the long ago.

The truth of this condescension is again heralded in I John 4:10, "Herein is love, not that we loved God, but that He loved us, and sent His Son to be the propitiation for our sins."

Yes, the Lamb was not the ram caught in the thicket, nor even

Now Over 19 Million

An Amazing Number of 19,261,011 Books and Pamphlets by the Editor Now Published in Twenty-Five Languages!

The editor's secretary, in helping Evangelist Robert L. Sumner prepare figures for the biography of the editor MAN SENT FROM GOD, found that there had been printed at the time the book went to press, 19,261,011 books and pamphlets by the editor, published around the world in twenty-five languages. Actually there were more than that. Three different editions of the booklet "What Must I Do to Be Saved?" in foreign languages were not counted because we did not know how many thousands of copies were published.

Over 15 million copies of that amazing total are of the booklet "What Must I Do to Be Saved?" which varies from 24 to 32 pages, depending on what language and type it is printed in. We thank God that in His great mercy He has seen fit to use this pamphlet. Never till we get to Heaven will we know how many tens of thousands have been saved through this Bible message. A letter which came this week dated May 11 from Dr. Fred Jarvis in Tokyo, Japan, says, "From the 'Whats' distributed, we received 1,341 decisions and have enrolled all of them in our correspondence course. This number is from the last printing of 'What Must I Do to Be Saved?'" Those 1,341 added to many thousands of others who claimed to trust Christ in Japan, and to those saved in India, Portugal, Holland, the Philippine Islands, Indonesia, Formosa, Korea, Italy, France, Germany, and in Spain and Spanish speaking countries of Latin America will add up to many, many thousands who have actually written to say they have found Christ through this booklet. As far as we know, no other gospel message in modern times except Brother Ford Porter's tract on *God's Simple Plan of Salvation* (which has been spread in millions of copies in 42 languages) has approached God's blessing on "What Must I Do to Be Saved?" We do not have the figures now on conversions

beloved Isaac, nor any of the many sacrifices offered in the following centuries by the priests of Israel; but the Lamb was God Himself in the person of His Son Jesus Christ. Bless His name for such love to prompt God to die in our place and in our stead!

III. The Purpose of the Lamb

To deal fully with the divine purpose in the sacrifice of Jesus would consume volumes. However, I feel that Romans 3, verses 25 and 26, will clearly set forth the purpose of this great mystery of godliness which to the Greek is an offense and to the Jew a stumblingblock; but to us who are saved "the way, the truth, and the life." In these two verses we read, "Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be JUST, and the JUSTIFIER of him which believeth in Jesus."

The purpose in God's giving Himself in Jesus is that He might be JUST in forgiving sin.

If sin could be forgiven by some other method or means, then, indeed, a "charge" might be brought against some of God's elect. In Romans 8:33, "Who shall lay anything to the charge of God's elect? It is God that justifieth." Since by the sacrifice of Himself, God is JUST in justifying sinners, then WHO can lay anything to the charge of God's elect?

Devil nor demons; powers nor principalities; saints nor sinners; angels nor angelic beings; king nor queens; nor any other powers or persons can condemn God for saving sinners and forgiving all manner of sins. Because of the nature of this great work of reconciliation, God is, therefore, JUST in justifying him "that believeth in Jesus." Praise His name!

— The End —

Thanks... For A Bowl Of Rice



The only joy thousands of boys and girls in Korea and other parts of the world will know this year is through the thoughtfulness of you who have been so faithful in your gifts and prayers.

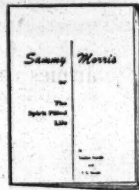
In your prayers this year please remember the boys and girls in Korea and other countries who have no dads or moms to give them the affection they so much need. Your love will help bring peace to some lovely child—may bring salvation to some hungry soul.

The International Gospel League is helping to care for hundreds of orphans in her various homes in Korea, India and Africa. Thousands more are waiting for someone to care for them.

FREE . . .

to Sword of the Lord Readers

Biography of
SAMMY MORRIS
or
The Spirit Filled Life



Write to: Ruby Anderson

INTERNATIONAL GOSPEL LEAGUE

P. O. Box 519 Pasadena 17, California

The International Gospel League has more than 200 full-time missionaries and workers on seven major fields—including pastors, doctors, nurses, evangelists, Bible women. Major projects include orphanages, schools, churches, leprosariums and tract depots.

FOLDING CHAIRS
In Steel or Wood.
FOLDING TABLES
WRITE FOR CATALOG AND LOW DIRECT PRICES
J.P. REDINGTON & CO.
DEPT. 173, SCRANTON 2, PA.

PIEDMONT BIBLE COLLEGE

Offers

DIPLOMA COURSES

- 3 Yr. Religious Education Major
- 3 Yr. Bible Major

DEGREE COURSES

- 4 Yr. Religious Education Major
- 5 Yr. Bachelor of Theology Major

BAPTIST PRELIMINARY Training in the scenic Piedmont section of North Carolina.

For Catalog and information write The Registrar
PIEDMONT BIBLE COLLEGE, 716 Franklin St., Winston-Salem, N. C.



FLANNELGRAPHS from GENESIS to REVELATION. Make your talks dynamic, your teaching easier with Story-O-Graph Bible characters. **REALISTIC, LIFE-LIKE DRAWINGS**, full COLOR, large size. 13 colorful hand painted backgrounds. Vis-U-Fold . . . Aluminum Telescopic Tripod and fabric board folds into compact roll.

Write for **FREE** folder and price list to

STORY-O-GRAPHS
P. O. Box 145M Dept. 22 Pasadena 16, California

A VACATION CENTER FOR THOSE WHO LOVE GOD'S WORD

Famous for Satisfying Program of Spiritual Riches, Musical Highlights and Recreational Joys

Come to Maranatha where you will hear outstanding speakers and musicians. 23rd successful year opens June 22. Children's program featured with special family rates. Camp facilities in Tibet Lodge which accommodates 50, for young people and other groups, at special "Camp" rates.

Don't miss Maranatha—you miss TOO much! Investigate. Write for illustrated folder TODAY.

MARANATHA

Bible & Missionary Conference
Dept. SL MUSKEGON, MICH.



Hear VOICE OF REVIVAL

Messages by Dr. John R. Rice

On These Stations Each Week

State	Town	Station	Fre- quency	Time (each Sunday)
Calif.	Los Angeles	KBBI(FM)	107.5 MC	9:00 am PDT
Calif.	San Diego	XERB	1090 KC	10:00 pm PDT
Calif.	Denver	KLIR	990 KC	8:30 am PDT
Calif.	Toccoa	WLET	1420 KC	3:00 pm MST
Ill.	Chicago	WLS	890 KC	8:00 am EST
Ill.	Chicago	WLS	890 KC	11:00 pm CDT
Kan.	Leavenworth	KCLO	1410 KC	3:00 pm CST
Kan.	Newton	KJRG(FM)	92.1 MC	9:30 pm CST
Mich.	Detroit	CKLW	800 KC	2:30 pm EST
Mich.	Grand Rapids	WFUR	1570 KC	9:30 am EST
Mich.	Muskegon	WMUS	1090 KC	2:30 pm EST
Mo.	Springfield	KWTO	560 KC	2:00 pm CST
Nebr.	Columbus	KJSK	900 KC	Wed. 1:30 pm CST
N. Y.	New York	WABC	770 KC	1:30 pm EDT
N. C.	Hamlet	WKDX	1400 KC	1:00 pm EST
N. C.	Mt. Airy	WPAQ	740 KC	1:00 pm EST
Pa.	Montrose	WPEL	1250 KC	1:30 pm EDT
S. C.	Greenville	WMUU	1260 KC	3:05 pm EST
Tenn.	Chattanooga	WAO	1150 KC	7:00 pm EST
Tenn.	Dallas	WFAA	820 KC	7:30 am CST
Tenn.	Longview	KLTI	1280 KC	8:00 am CST
Wash.	Seattle	KGDN	630 KC	7:30 am PST
Puerto Rico,	Vieques	WIVV	1370 KC	12:00 pm AST

Who Makes Preachers: . . . ?

(Continued from page 1)

inary, but, if he expect favor, that diploma should come from a college known to be liberal in its teachings, and from a theological seminary whose professors are more famed for the creation of doubts than for the defense of "the faith once delivered."

This demand amounts to regimentation.

This word "regimentation" is in very constant, even popular use just now. It is a time of dictators, armies constituted of millions, and the regimentation of those who were formerly free citizens.

Regimentation means "formation as into a regiment," where the superior officer gives command and all the underlings must obey. We grant that such is the tendency of the times. We grant that the drift of the day is in that direction, but we also insist that neither the tendency nor the drift ever had, or ever can receive, divine approval; and since the minister is supposed to be God's man, God's mouthpiece, God's representative, he is the one individual who should forever resent human regimentation.

When Peter and John were taken from the prison in which they had been unjustly held, and commanded "not to speak at all nor teach in the name of Jesus, But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye" (Acts 4:18, 19).

A specious plea for regimentation is that it looks to the improvement of the office. The argument advanced is, "We would improve the profession, put into it stronger and better-equipped men." But here some hard facts have to be faced, and among those faced is the increasing conviction with laymen that ministers of the first grade are not as much in evidence today as they were a quarter or a half century ago. The skeptical schools that began some twenty-five to forty years ago to promise the "improved output" have signally failed to make good on their confident predictions; and the result is that when an outstanding pulpit is vacant, the anxious, even the alarming question is, "Where can the church find a man who is sufficient?"

The Mark Matthews, the Clarence Dixon, the J. H. Jowett, the T. T. Eaton, the DeWitt Talmage, the L. W. Munhall, the John A. Broadus, the B. H. Carroll, the P. S. Henson, the George Lorimer, the Frank Gunsaulus, the Joseph Cook, the Bishop Brooks, the Dwight L. Moody, the Henry Ward Beecher, the Joseph Parker, the Charles Spurgeon of yesterday and the day before, are not so perfectly out-classed by this

liberal school output as its propagandists would have the world believe! We grant you that the full height of a tree is never taken until after it has fallen; but we insist that any intelligent judge of ministerial ability and value would give the honors to these buried ambassadors of Christ almost infinitely above the self-advertised "social gospellers" of the present hour.

But I turn from the modernist demand to

THE MARKET DEMAND

Here I make three statements and have little fear that anyone of them will be successfully disputed.

That market demand is still unmet; it involves variety; and it resents the make of the mold.

It is still unmet!

Only a few years ago there was a great alarm spread across the continent, William R. Harper of the University of Chicago being its chief mouthpiece, over the "scarcity of ministers." He provided abundant statistics to prove his contention. He culled these from colleges where young men reported and enrolled in the ministerial department, but by graduation time had decided against the divine calling. He never assigned the reasons for this change. He could hardly afford to admit that it was his own German-imported skepticism concerning the inspiration of the Scriptures and the deity of Christ that became a deadening influence and turned scores, yea, many hundreds of young men from ministerial purpose and plan.

However, that very cry of shortage, together with the skeptical stamp being put upon the theological output, sufficed to stir believers to action; and the modern Bible training school was the immediate and is now the enormously growing answer.

"When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him" (Isa. 59:19).

The rise, growth, and success of the modern Bible training school is the most marked episode in American Christianity, characterizing the twentieth century. They have not only increased in number, in the accumulation of property, in popularity of student attendance, and the teaching ability of the professors who serve them, but they have also lifted their curriculum of study to the very level of the oldest seminaries themselves from a scholastic standpoint, and have produced a spiritual atmosphere conducive to real minister-making, such as the sociological seminar finds himself denied, and the result is ever increasing calls for their services.

Northwestern, the institution over which I preside, in 1941 numbered 1,233 students, 596 of whom were attempting full courses in the stiff curriculum of the Bible School, or the still higher one of the Theological Seminary, the others in night classes, and it graduated that year, 1941, 125 young men and women from the several branches. In 1946, it enrolled 729 in full courses and hundreds in night classes.

And yet there were more calls for its output than we could provide, daily demands from the churches for Christian service that we could not promptly and adequately meet.

The market demand involves variety.

The churches are not writing in for men made in a mold. On the contrary, they break the mold by their very demands. For instance, a few days since a pulpit committee wrote to me saying, "Recommend to us a man who has an A. B. degree from a reputable college and who has had a complete theological training. We have two laymen on our committee and they will accept no man who does not bring the pass-key of college degree and seminary diploma."

In the same mail, from another section of the country equally distant (about 2,000 miles in each case), came a second call saying, "We want a man who has himself been regenerated, a man who believes God's Book to be His inspired Word, a man who can teach that Word effectively and whose daily life puts its precepts into practice, a man who preaches in the power of the Spirit; he must be a man who looks for the coming of our great God and Saviour Jesus Christ a second time without sin unto salvation." Never a word about degrees or diplomas!

The first church wanted a scholar; the second church wanted a Christian teacher. Fortunately, we were able to meet both.

Churches resent attempted coercion in this matter.

Those who propose to standardize the ministry forget that to get their candidates for office accepted, they would have to standardize the thinking of pulpit committees, church officers, and even democratic church bodies. That is a more difficult task, and up to the present, not even General Conferences, Annual Assemblies, or denominational Conventions have been able to accomplish the task.

I come now to

THE MASTER'S DEMAND

I want to make three remarks concerning it. First, it is spiritual rather than cultural. Second, His college presented a cross-section of society. Third, His presence calls for no twentieth century change.

It was spiritual rather than cultural.

Believing as I do that Christ was "God . . . manifest in the flesh," I hold that no school known to His time could impart information or new knowledge to Him; consequently, He must have known the essentials to a successful ministry.

I take you to His selection: "Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James."

If there were one single man in this company who was an outstanding scholar, who brought a degree from the superior schools of His day (and, mark you, this was at the world's peak of high education!), we do not know which of these names represents it. That under His leadership they became students no one can question; and that as a result of His training certain ones of them became peculiarly effective preachers, history abundantly attests.

We agree absolutely with Dr. I. E. Gates that "ignorance, whisks, and a clerical garb" do not constitute ministerial adequacy. But, with the exception of the latter, those traits were possibly prominent in the early experiences of the chosen apostles. At the feet of Jesus the first would increasingly vanish; the second would indicate growing maturity; and as for the third, it never was and is not now an essential.

Among liberal authors I have my favorites, just as I have among second-hand cars, and Dr. R. F. Horton of the Old World is one of them. I have quoted from him often and will doubtless have many occasions, in the days to come. He claims that preachers' sermons are only fragments of men, and that many a man who has apparently failed to present truth so that people comprehend it, retrieves the situation because every one knows that the same man exhibits it. For instance, "He preaches the Atonement, and there is more than one fault of logic in his exposition, but he is so obviously at one with God Himself that the severest critic inclines to follow his way, if not to use his arguments."

In other words, the biggest thing in the ministry is the man; and the Master who "knew what was in man" made no mistake in His selection among men; nor was He shortsighted when He put the spiritual above the cultural.

His college presented a scholastic cross-section.

These chosen ones were not, as we have seen, among the most highly educated, neither did they belong to the "dummy" class. They reported no diplomas from famed institutions; they carried no earned or honorary degrees; but they proved marvelously effective in their presentation of truth, and some of them developed into authors whose books have lived and will be read by millions long after the most notable graduates of the Universities of Berlin, Glasgow, London, Oxford, Cambridge, New York, Chicago, Harvard and Yale each and every one has been forgotten.

Who will criticize the Master's selection for the ministry?

I have said that Christ's college presented a cultural cross-section. That does not at all indicate that no great scholars characterized the company. Luke, one of His early disciples, was evidently a man of culture, as the volumes emanating from his pen clearly indicate; and Saul of Tarsus, the outstanding scholar of his day, the proudest output from Gamaliel's school, will forever remain an argument for an educated ministry.

Under no circumstances would I refuse ordination to Peter, lest by so doing I should keep the church of God out of a non-schooled Moody, a non-degreed Spurgeon, another Campbell Morgan; but if Peter were in his youth and consulted me on the subject of college training, I would point him to the Apostle Paul and remind him of the fact that by receiving a kindred education to that which Paul enjoyed, he might for thousands of years influence readers as profoundly as have the Epistles of the outstanding apostle.

In other words, our advice to every young man who sets his face toward the ministry is to get as thorough an education as he can secure. Our further advice would be, take it in a college that believes God and accepts without question the Bible as His inspired Word, and in a theological seminary that is spiritual in tone and supreme in Scripture exposition.

But while ardently advocating that procedure, I would count myself nothing short of a bigoted upstart if I attempted to take from the hands of the ascended Lord the right to call into His ministry those of His own selection, or if I refused to lay hands upon one so manifestly chosen, because forsooth he brought not a diploma from an institution that neither worshipped God nor respected His Word.

North Carolina is accused of having an unlearned Baptist ministry, yet it leads in baptisms. Now its college is enriched with millions. We wait to see whether the cause of Christ prospers under the new and broader culture.

Finally, the prescience of Christ calls for no twentieth century change.

Fifty years ago the man most discussed in America by Christian ministers and laymen alike was Dwight L. Moody. He was a product of no university, a graduate from no school! He was educated in the "College of Hard Knocks"

and finished up in the theological seminary of a shoe store, and yet when God who 'looketh not on the outward appearance, but on the heart,' not for a college diploma but for a Christian experience and a passion for souls, was searching the land for a mouthpiece, His eye fell on Moody, and there He stopped, saying, "This is the man."

A standardized ministry? Yes, we believe in it, but we prefer the standards that are divine! You can find those for weights and measures in the Bureau of Standards at Washington; you will find those for the ministry in the Bible. When this infidel and blatant generation has made its transient mark on the shifting sands of time and has passed into the oblivion which is sometimes called history, the standards of God will remain unchanged, unshaken and unharmed!

(From the book, **THE PREACHER AND HIS PREACHING**. 146 pages, 14 chapters. \$2.00, please add 15c for packing and postage if ordered from the Sword of the Lord, Box 420, Wheaton, Illinois.)

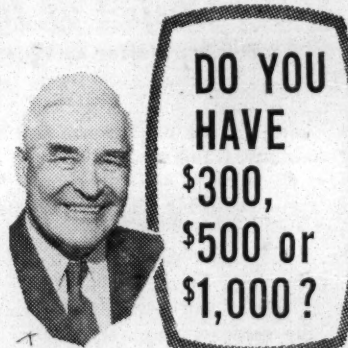
MISSIONARIES, LISTEN!

Russell's Secretarial Service, 365 South Greenwood Avenue, Kankakee, Illinois, will get out for you your prayer letters. Prompt service, neat acceptable work, reasonable rates, done in Jesus' name. Write for information.

KINGSWOOD CHRISTIAN HIGH SCHOOL

(Inter-denominational)
At beautiful Tate Spring
Morristown, Tennessee

Part or full work scholarships available to all young people who desire High School training in a Christian environment under Christian teachers. The School is operated chiefly for the benefit of Christian young people having very limited or no financial support. Kingswood knows right well that Christ is the only answer to the problems of youth.



**DO YOU
HAVE
\$300,
\$500 or
\$1,000?**

This will interest YOU . . .

Our field representatives meet Christian men and women quite frequently who are looking for places to invest their money. Most of them need a return on their savings.

Some are considering investments in stocks. But, because of their limited knowledge of stocks and bonds, they are reluctant to buy. Others hesitate because of market fluctuations, uncertainty of dividends, etc.

And some tell us of disappointing experiences on their investments.

Without exception, all are looking for security . . . a guarantee that they will be assured of a generous income. Something they can count on as long as they live . . . in good times or bad . . . regardless of whether the stock market is up or down.

But they're interested in something else, too.

You should see their faces light up . . . when we tell them about the DOUBLE DIVIDENDS provided by Moody Annuities. When we tell them that Moody Annuities assure them of a generous, guaranteed income as long as they live (up to 84% depending on their age) . . . plus a share in the Lord's work . . . they're overjoyed!

And when we tell them that every annuity is backed by all the resources of Moody Bible Institute, and that MBI has never missed a single payment in almost 50 years . . . they are convinced that it's the plan for them!

WOULD YOU LIKE TO RECEIVE DOUBLE DIVIDENDS ON YOUR MONEY?

We'll be happy to send you the FREE booklet, **DOUBLE DIVIDENDS**, which explains the Moody Annuity Plan in detail. Contains a chart showing income rates for all ages, explains tax benefits and tells you all about the many ministries of Moody Bible Institute in which you'll have a share.

CLIP AND MAIL COUPON TODAY!

Write: Annuity Department Dept. 0-9-36-2
MOODY BIBLE INSTITUTE
820 N. LaSalle Street - Chicago 10, Illinois

Please send me, without obligation, information relating to: ☐ Moody Annuity Plan. ☐ Wills.

Name _____ Age _____

Address _____

City _____ Zone _____ State _____

(Continued on page 9)

Name _____
Street _____
City _____ Zone _____ State _____

"Honor Thy Father and Thy Mother"

(Continued from page 8)

government and national integrity decay likewise. But when a nation teaches its children to revere father and mother, to obey them, that nation is blessed. Consider China. It has not been a Christian nation in the past. There have been many abuses, many sins and immoralities among the Chinese. But the one outstanding virtue of the Chinese is reverence for and obedience to parents. Sometimes Chinese have made a fault of this virtue, have even worshipped the spirits of their ancestors. But certainly God is pleased that Chinese people honor fathers and mothers. So for these five thousand years He has kept their country. There have been invasions. There have been wars. But China has remained, on the whole, blessed of God in the land that He gave them centuries ago.

Let us seek to arm for ourselves and covet for our children the wonderful promise that goes with this fifth commandment, "that thy days may be long upon the land which the Lord thy God giveth thee."

II. How to Honor Father and Mother Scripturally

The Bible is the most practical book in the world, and so we are not left to guess and wonder about how God means for sons and daughters to honor their parents. Let us see in the Scripture, then, how God wants us to honor fathers and mothers.

1. Honoring parents involves respect for their persons.

Every son or daughter from babyhood should have a genuine reverence and respect for the person of his father and of his mother.

To smite father or mother merited the death penalty (Exod. 21:15).

To curse father or mother meant also the death penalty under Mosaic law (Exod. 21:17; Lev. 20:9; Matt. 15:4).

Even a little baby should be taught never to raise a hand against father or mother. Even in play a child should not be allowed to strike father or mother, but should have a holy reverence for the person of his parents.

No son or daughter, from babyhood until old age, should ever revile or curse father or mother. A godly respect and reverence is required if one obeys this command, "Honour thy father and thy mother."

In Leviticus 18:7 the Scripture

says, "The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness."

Parents should keep themselves properly clothed in the presence of their children. The proper respect and reverence which is commanded of a son or a daughter for his or her parents requires that one is not to uncover the nakedness of his father or mother.

Remember the tragic case of Ham, the son of Noah. Ham had a curse brought upon his children because he himself had dishonored his father, Noah, in looking upon him when he was unclothed. The story is given in Genesis 9:20-27:

"And Noah began to be an husbandman, and he planted a vineyard: And he drank of the wine, and was drunken; and he was uncovered within his tent. And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without. And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness. And Noah awoke from his wine, and knew what his younger son had done unto him. And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren. And he said, Blessed be the Lord God of Shem; and Canaan shall be his servant. God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant."

It seems remarkable that God thought less of Noah's being drunk than He did of the sin of Ham in observing his father's nakedness! Some have thought that Noah did not know that the wine was fermented. That is possible. At any rate, a terrible curse was put upon Ham and his children because he had been an undutiful son, lacking in reverence and respect for his father's person. But Shem and Japheth were blessed because without looking, they covered their father Noah.

A devoted Christian father sometime ago told me that he was troubled because modern psychologists and teachers on sex matters suggest that fathers and mothers go unclothed before their children, hoping thereby to avoid any particular consciousness on sex matters. He was anxious to do what was proper and right, but felt that decent modesty would keep every normal man from exposing himself before his little children. I soon showed him from the Scripture that such native modesty is God-given and that it would be sinful and wrong to break down the natural restraint and reverence which children should have for their parents.

If one visited the White House to see the president, any sense of decency would keep him from boldly striding into the presence of the president in his bath. Real respect and reverence of children toward their parents, as their superiors in age, in wisdom, and particularly in position, make it wrong for children to be familiar or disrespectful toward the persons of their parents.

In this connection let me say that the modern fashion of encouraging children to call their fathers and mothers by their first names seems to me not only silly but wicked and irreverent. The boy who calls his dad "Bill" or "Joe" certainly does not have the reverence and respect which is properly represented by the Scriptures mentioned above. Well reared young people would certainly not call their high school teacher, the mayor of their city, their congressman, or their president by his first name. For exactly the same reason they ought not to call their father or their mother by their first names. For sons and daughters to speak disrespectfully to their fathers or mothers, or about them, is a grave sin. One who honors his father and his mother must hold for them a reverential respect.

2. Honoring father and mother involves strict obedience.

That is the very definite New Testament teaching. Read again Ephesians 6:1-3:

"Children, obey your parents in the Lord: for this is right. Honour thy father and mother; which is the first commandment with promise; That it may be well with

thee, and thou mayest live long on the earth."

Honoring parents means to obey them.

Colossians 3:20 says, "Children, obey your parents in all things: for this is well pleasing unto the Lord."

Compare Ephesians 6:1 with Colossians 3:20. One says, "Children, obey your parents in the Lord." The other says, "Children, obey your parents in all things: for this is well pleasing unto the Lord."

I have known people who tried to use the command, "Obey your parents in the Lord," as an excuse for not obeying parents who were not good Christians. Or sometimes rebellious sons and daughters have perverted this Scripture to make it an excuse for not obeying parents when they claimed to know better what would please the Lord than parents did. Any such interpretation is a misinterpretation, as one can easily see by comparing it with Colossians 3:20. Children are to obey their parents "in all things: for this is well pleasing unto the Lord."

In other words, there is no way for a minor child to be a good Christian without being a good obedient child to his or her father and mother. Duty to God involves duty to father and mother. A child who is a rebel against his father or mother is a rebel against God.

It is true that sometimes a father may be wrong or a mother may be wrong. It is true that sometimes a father might command a child to do wrong, or a mother might command a child to do wrong. But very rarely would the child be a better judge about what is right or wrong than the father or mother. God simply does not leave it to the child to pass judgment on his father's or mother's command and decide what would be proper to obey and what would be proper to disobey. The plain Bible command is, "Children, obey your parents in all things."

A citizen had as well say that he would obey certain laws and that other laws of the land he felt led of the Holy Spirit to break. No, it ought to be a foregone conclusion that Christian children obey their parents, that Christian pupils obey their teachers, and that Christian citizens obey the laws of the land. When Peter said to the Jewish leaders, "We ought to obey God rather than men," he was not disobeying any law of the Roman governorship, or any of the Mosaic laws of which the Jewish rulers were guardians.

I am simply saying that children ought to obey their parents, and this fundamental meaning of this fifth commandment of the ten ought to be taken to heart as part of the basic morality commanded in the Bible. Every preacher and Bible teacher, every parent should stress obedience to parents as a fundamental of Christian living.

Suppose a child in some matters knows better than his father or mother; does that justify the child in refusing the obedience which God has commanded? Certainly not! I am sure that I have a better education, that I am a better Christian and a better citizen than many a traffic policeman; but that gives me no right to disobey his legal authority. Any son or daughter who is a Christian can best show his or her Christianity to an unsaved father or mother by the most devout and loving obedience. You may be sure that the more genuine and sincere the obedience from the heart that a child will render to his parent, the more the parent will be convinced of the Christianity of the child. "Children, obey your parents in all things: for this is well pleasing unto the Lord."

3. Honoring parents involves financial support and provision for fathers and mothers by their children.

Does the obligation of children to honor their parents cease when the children are grown and perhaps married and gone from the parents' home? No, indeed! The devotion and respect due to parents must continue until death. Naturally, when children are grown and make their own support and perhaps have families of their own, the father and mother will not expect to dictate every detail of the lives of their grown

children. But every child has a debt that he can never pay. Every grown son and daughter must feel that all the reverence and devotion and loyal submission to father and mother are little enough to pay for all the parents have done.

I well remember that when I was a grown man with a family of my own, I listened with profoundest respect to any opinion of my father. Though he did not try to maintain his authority over me, there was an unspoken authority, nevertheless. Had he felt it right to strictly command me on some matter, I hardly see how I could have disobeyed him. Certainly I would not have disobeyed him willingly, even then.

But the honor that mature men and women pay to their parents should often be expressed in financial support and provision. This was taught by the Saviour Himself, in expounding this very commandment.

Read Mark 7:6-13:

"He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me. Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition. For Moses said, Honour thy father and thy mother; and Whoso curseth father or mother, let him die the death: But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free. And ye suffer him no more to do ought

for his father or his mother; Making the word of God of none effect through your tradition, which ye have delivered; and many such like things do ye."

The Jewish leaders had a rule of "Corban." If a man should say to his father or mother, "It is Corban," that is, to say that he was dedicating whatever he owned to his father or mother as a gift to God or to the religious leaders, then these leaders did not allow him to do anything in the way of financial support for his father or mother. Here religious duty was made a substitute for the financial care and support which is due a father and mother from their children. Jesus said that these religious leaders had thus dishonored God, had made the Word of God of none effect by their tradition. And the Scripture that Jesus quoted to them was this same fifth commandment, "Honour thy father and thy mother."

According to our Lord Jesus Christ, sons and daughters who honor their fathers and mothers support them in old age and provide for them as necessary. Jesus said that this is involved in the commandment, "Honour thy father and thy mother."

Some Christian men and women are proud of the money they

(Continued on page 10)

If The U.S. Becomes 51 Per Cent Catholic

This is a very powerful pamphlet which every Protestant should read and also our Catholic friends.

Price 5c each, or 40 for \$1.00. Order from The Convert, a monthly magazine by former Priests—\$2.00 per year.

THE CONVERT

Dept. S, P. O. Box 90, Clairton, Penna.

KNOW THE BIBLE BETTER

... rightly dividing the word of truth.

2 TIMOTHY 2:15

Tune in each Sunday over

ABC AND MUTUAL NETWORKS

Write today for your FREE radio log

P. O. Box 22

Grand Rapids, Michigan

RADIO BIBLE CLASS PROGRAM



DR. M. R. DE HAAN
Teacher

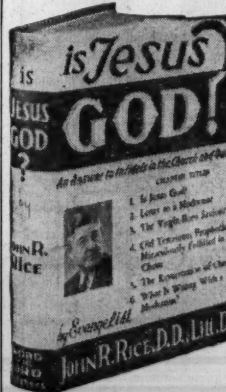


RICHARD DE HAAN
Associate Teacher

All else must stand or fall on this:

Is Jesus God?

If Christ be not God, then salvation through His blood is only a longed-for fantasy; hope for this life is a mockery; Heaven is only a beautiful dream. But, Jesus IS God, and this book by Dr. John R. Rice shows why. Here is proof:



...that the Christian religion depends on the infallibility of the Bible as the Word of God;

...that the Bible is scientifically and historically accurate;

...that the fulfilled prophecies of the Old Testament prove the divine authority of the Scriptures;

...that Christ was miraculously virgin born, and thus God Himself;

...that Jesus actually rose, literally, bodily, from the grave;

...that a Christian has an holy obligation to God to do something about modernism.

Convincing in its logic, profound in Scripture, this book makes a deeply personal challenge to those who have lost their faith. It shows that modernism comes not because of high intelligence, or good education, but is the product of a self-willed, Christ-rejecting heart. How many people have written to say they had turned from the dark road of infidelity back to Christ through the reading of this book!

Give it to tempted college and seminary students, to modernist pastors, to wavering, questioning friends. Your investment—and sacrifice, it may be—will be wonderfully repaid. Order a copy today.

CHAPTER TITLES:

1. IS JESUS GOD?
2. LETTER TO A MODERNIST
3. THE VIRGIN-BORN SAVIOUR

4. OLD TESTAMENT PROPHECIES MIRACULOUSLY FULFILLED IN CHRIST
5. THE RESURRECTION OF CHRIST
6. WHAT IS WRONG WITH A MODERNIST?

207 pages, large type, blue cloth binding stamped in gold, \$2.50

Order from:

THE SWORD OF THE LORD
Box 420 Wheaton, Illinois

THE HEAVENS DECLARE

Beautiful Color-Sound Motion Picture

An Interesting and Thought Provoking Film

What Will Happen To Earth?

How Big Is Space?

16 MM. COLOR-SOUND
RUNNING TIME - 23 MINUTES

RENTAL - \$10 — PURCHASE - \$180

A TIMELY FILM
PRODUCED AND DISTRIBUTED BY
FILM DEPARTMENT

B I O L A
P.O. Box 9
Gardena,
California

"Honor Thy Father and Thy Mother"

(Continued from page 9)

give to their church or to missions or to some phase of the Lord's work. They ought to know that Jesus said they are making the Word of God of no effect by their tradition if they do not first see that father and mother are provided for. God does not want the offerings of a son whose father and mother are in want.

Certainly I believe in tithing, and I believe that any man or

woman who does right in this matter of seeing that father and mother are provided for can afford to tithe, also. But Christian giving ought never to be made an excuse for not providing for father and mother.

This discussion by the Saviour, showing that those who do not support father and mother disobey the fifth commandment, is also given in Matthew 15:3-9.

Again in I Timothy 5:3-4, this teaching is given that children should honor their parents by providing for them.

"Honour widows that are widows indeed. But if any widow have children or nephews, let them

learn first to show piety at home, and to requite their parents: for that is good and acceptable before God."

How can children honor their widowed mothers? By supporting them! Children who want to show piety should "learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God." Real Christianity requires children to support their widowed mother, or even their widowed aunts.

It is a remarkable fact, not generally recognized, that I Timothy 5:8, in the same chapter, speaks of the support due a widowed mother. The Scripture says,

"But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel." This Scripture does not speak of a man's support for wife and children, but the support of parents, particularly of a widowed mother or aunt. Any man who does not see that the widows of his family connection are provided for, and specially for his own widowed mother, has denied the faith and is worse than an infidel.

How wicked, then, for Christian families to let mother or father go on relief rolls! Why should the government need to support the parents of Christian young people? Why should the church ever have to care for aged Christians who have reared children? Any man who wants the government to support his father and mother is, in that matter, worse than an infidel and has denied the faith, says I Timothy 5:8. God's plan is not old age pensions nor relief nor a dole from the church for aged Christians. God's plan is that sons and daughters should provide for their parents. That is part of what it means to "honour thy father and thy mother."

Thus we see that to keep the fifth commandment, sons and daughters who honor their father and mother must hold their persons in fervent respect, must obey them, must provide for them as necessary.

III. A Proper Honoring of Parents Is the Foundation of All Successful Human Society

So much of human duty and morality is involved in honoring parents in the Bible sense that there can be no successful and morally healthful society and civilization except in proportion as this command is obeyed. Those who honestly honor their fathers and mothers according to the scriptural command and its meaning will have a proper reverence for and devotion to God, will promote righteousness in obedience to law and government, will reverence holy things and pass on the moral inheritance from one generation to the next.

Let us consider prayerfully how essential is honoring of parents as a foundation of moral and righteous human society.

1. Honoring parents naturally results in reverence for God.

The husband and wife are "heirs together of the grace of life," says the Word of God (I Peter 3:7). Father and mother cooperate with Almighty God as joint creators of the little life that comes from their holy marriage. A human father is the nearest thing on earth to God that a little child can know. There is something essentially godlike in fatherhood and motherhood. The child who does not reverence his own father and mother will not reverence the Creator. One who has a proper reverence and godly respect for his parents will naturally respect the Creator. A man's inherent duty toward his parents is very much like his duty toward God. In fact, we are taught to call God "Our Father which art in heaven." It is intended that a human father should be the image and reminder of the Heavenly Father of a Christian.

There are some people who will not like the teaching of this article that children are to obey parents. There are some people who strenuously object to parents whipping

a Bible is on an individual and not a group basis. Also, duplicate coupons will not count as two separate coupons. When you receive duplicate copies of the coupons and prizes, please return them. Please limit all correspondence to only necessary items, and always include your complete address.

Answer to Puzzle No. 20

W THE HEAVENS
AT AA E COZ I
ROOTS A HIRAM
NIGHT T ACAMP
E O ONE L
DECLARE THE
IR NOD E
SHOE SARAH S C
TO HANDY H L
REASON E SURE
O LEND R AREA
N SEE T IN AN
GLORY OF GOD

children. And who are these objectors? Why, they are the same people who do not believe the Bible, do not surrender and bow to the authority of Almighty God. Those who object to God's authority also object to the authority of father and mother.

Every sensible person knows that those who rebel against father and mother are also rebels against God. No wonder the Nazis in Germany taught children to spy upon their parents and report them to the Gestapo for any criticism of Hitler and his murderous policy! No wonder that in Russia, ruled by atheistic communists, parents were forbidden to teach their own children about God! Rebellion of children against parents goes with rebellion against God. That is the history of the whole human race.

In II Timothy 3:1-7 is a terrible catalog of the sins of men in the last days. Verses 2 to 4 say, "For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy. Without natural affection, truce-breakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, highminded, lovers of pleasures more than lovers of God."

Right in the middle of this catalog we learn that some will be "blasphemers, disobedient to parents, unthankful, unholy." Blasphemy and disobedience to parents go together. Disobedience to parents and unholiness go together. Disobedience to parents is naturally a sin of the ungrateful, the incontinent, the fierce, the despisers of them that are good, of traitors, of those who do not love God! The Scripture says that disobedience to parents is a part and parcel of these terrible sins of the last days. So those who do not honor parents do not honor God.

We can have a healthy and moral society only as we inculcate obedience and honor to parents.

2. Honoring parents promotes the right attitude toward law and government.

Every experienced and observant school teacher knows that disobedience to parents in the home results in disobedience to the teacher and to the rules of the school. Every juvenile court judge well knows that the homes where there is no honor for parents, and no obedience on the part of children, are the homes that turn out young criminals and hoodlums. Everybody knows that the report of Chief Edgar Hoover of the Federal Bureau of Investigation, saying that the breakdown of parental authority has resulted in a great increase in crime on the part of young people, is true. Sensible people should know that if children do not obey their parents they will not obey other people later, will not obey the authority of the government. We cannot expect a nation of good citizens to grow up from sons and daughters who do not honor their parents. If we expect our government to stand and legal human authority to be supported in a patriotic country, then we must sponsor and inculcate this fundamental virtue of obedience and honor to parents.

3. Honor to parents necessarily involves the right attitude of reverence toward sex and marriage.

Studies by psychologists have revealed that children who grow up in well-managed homes, who grow up in obedience to parents, are much less likely to have their own homes broken later by divorce. The closest that any man will ever come to the marriage problem, before he himself is married, will be as he observes the marriage of his father and mother. If, in his own home, a boy has been taught to observe the deepest reverence for the womanhood of his own mother, to regard her person sacredly, to respect her wishes and obey her commands, and if he feels an obligation to support her financially, he will naturally be a desirable husband with a proper reverence toward all good womanhood.

From long experience in dealing with troubled human hearts, with sinful human lives and entangled human relationships, I can say that the man who reveres his father and his mother is much more likely to have a normal attitude toward matters of sex and marriage.

(Continued on page 11)

"Great Chapters of the Bible"

Ecclesiastes 12 The Preacher Preaches

Clues Across

- 1, 7 "----- thy Creator in the days of thy youth"
- 9 "how long will it be ----- they believe me?" Num. 14
- 10 a landmark of the boundary of Palestine (Num. 34:11)
- 13 upon -----
- 14 "there is one ----- to the righteous" Eccl. 9
- 17 "Cast ----- bread upon the waters" Eccl. 11
- 18 "the ----- of the ends of the earth, fainteth not" Isa. 40
- 20 "----- still taught the people knowledge"
- 21 "if it be a shame for a woman to be -----" I Cor. 11
- 22 "or the stars, ----- not darkened"
- 23 "as ----- fastened by the masters"
- 25 father of Shuphim and Huphim (I Chron. 7:12)
- 27 "all ----- vanity"
- 29 begin -----
- 30 "the doors shall be shut ----- the streets"
- 31 "----- strong men shall bow themselves"
- 33 "while the evil ----- come not"
- 34 a false god (I Kings 18:21)
- 35 "The words ----- the wise are as goads"
- 36 "----- shall rise up at the voice of the bird"
- 39 Indians for whom Utah was named
- 40 "there ----- I in the midst" Matt. 18
- 42 "I have ----- a good fight" II Tim. 4
- 45 "the spirit ----- him" Mark 9
- 47 a son of Benjamin (Gen. 46:21)
- 48 "A wise man's ----- is at his right hand" Eccl. 10
- 50 "the keepers ----- the house shall tremble"
- 51 "Rejoice . . . in ----- youth" Eccl. 11
- 52 "childhood and ----- are vanity" Eccl. 11

Clues Down

- 1 "Then shall the dust ----- to the earth"
- 2 a wicked man (Gen. 38:7)
- 3 "As it happeneth to the fool,

so it happeneth even to -----"

- 4 "of making ----- books there is no end"
- 5 "a serpent ----- him" Amos 5
- 6 ----- walked with God (Gen. 5:22)
- 8 "----- me not wander from thy commandments" Ps. 119:10 (two words)
- 11 a prophet (I Sam. 9:9)
- 12 "the doors shall be shut in the -----"
- 13 a brother of Hashubah (I Chron. 3:20)
- 15 "----- of vanities, saith the preacher"
- 16 where David ate the shewbread (I Sam. 21:1)
- 17 "----- is the whole duty of man"
- 19 "----- of his anger shall fail" Prov. 22
- 24 same as 10 across
- 26 "Be not ----- with thy mouth" Eccl. 5
- 28 a son of Jahdai (I Chron. 2:47)
- 29 "the righteous runneth into it, and is -----" Prov. 18
- 30 "of making many books there ----- no end"
- 31 "he still ----- the people knowledge"
- 32 "what ----- the wise more?" Eccl. 6
- 33 "Whatsoever thy hand findeth to ----- it with thy might" Eccl. 9
- 37 "Then shall the dust return to the -----"
- 38 "they uncovered the -----" Mark 2
- 41 same as 3 down
- 42 "the eyes of the Lord run to and -----" II Chron. 16
- 43 "Let ----- hear the conclusion of the whole matter"
- 44 "Saul, Saul, ----- persecutest thou me?" Acts 9
- 45 the Hebrew letter with which verses 169-176 of Psalm 119 begin
- 46 "----- not thou our God?" II Chron. 20
- 49 initial of:
 - (a) town where Solomon built his ships (I Kings 9:26)
 - (b) place to which they were sent (I Kings 9:28)

Free!

for correct, prompt answers to
Puzzle Number 23

Another Gospel

By William H. Schnell



This booklet is a brief expose of the "other gospel" originated by Charles Taze Russell, changed by "Judge" J. F. Rutherford, then changed again by Nathan H. Knorr and now known to millions as the philosophy of "Jehovah's Witnesses." This study is written by a man who spent thirty years inside the "Witness" movement and was eventually liberated by the Truth.

One of the most impressive features of this booklet is a lengthy section showing how to deal with "Jehovah's Witnesses" when they come to your door. This information will prove invaluable to everyone who reads it—and you may be sure that a "Witness" will eventually knock on your door with his "other gospel!"

Get this booklet; read it; circulate it among the saints!

THE RULES

1. Fill in the empty blanks according to the clues given. Answers must be complete and correct.

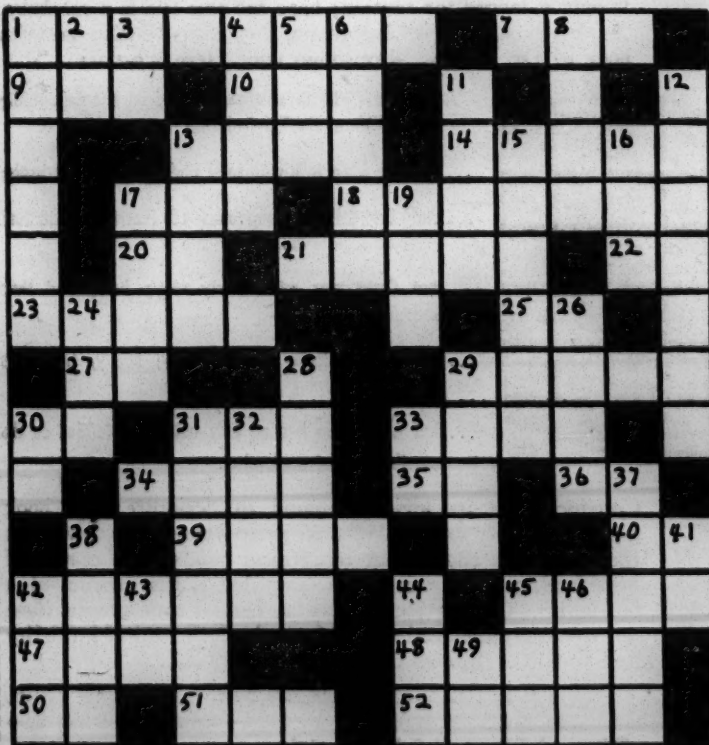
2. PRINT (not write) your name and address in the blank below the puzzle. (Please include country in foreign addresses.) This coupon will serve as your address label for the envelope containing your prize. Mail to: PUZZLE EDITOR, THE SWORD OF THE LORD, Wheaton, Illinois. If you do not wish to cut up your copy of the paper, you may print (not more than three inches wide) on a separate sheet of paper your name and address, and the answers according to the clue numbers given. Entries will not be returned.

3. In order for you to receive this week's prize, *Another Gospel*, your entry must be postmarked by midnight, June 15, 1959. If your paper arrives after the deadline date, please place the date of arrival on your entry. The answer to Puzzle Number 23 will appear in the June 26 issue of THE SWORD OF THE LORD.

4. Each person having a correct entry will receive a coupon along with the weekly prize. Save these coupons! They are important! At the end of the year those who have forty-eight coupons will receive a large type, clothbound Scofield Reference Bible. Those who have forty coupons will receive a copy of the book, *Man Sent From God*, which is a thrilling biography of Dr. John R. Rice. Please remember that the coupons which you have are the only record of your correct entries. It will be your responsibility to keep the coupons. In addition, note that coupons may not be exchanged with one another. The winning of

Deadline: June 15, 1959

Puzzle No. 23



Mail to: Puzzle Editor, Sword of the Lord, Wheaton, Illinois

PRINT CLEARLY

Name -----

Address -----

City -----

Zone -----

State -----

(Cut along dotted lines)

"Honor Thy Father and Thy Mother"

(Continued from page 10)

riage. The man who reveres his mother will be more likely to revere his sister. One who reveres his mother and sisters will certainly be more likely to revere other women. The godly influence of a mother who has been greatly honored and strictly obeyed by her son has been illustrated many, many times within my own experience.

A great preacher whom I know well and love devotedly told in my hearing this story: He worked his way through high school while he lived at home on a southern farm and traveled some distance to school. But when the high school work was done, there came the time for him to leave the farm and go off to college. The family had gathered to tell him good-bye before his father should take him to the railroad station. His mother called him to one side and said something like this, "Joe, we have looked after you and counseled you and prayed for you. Now you are a man, and you are going off

to college. You will have to be a man on your own, and you will often have to resist temptation without our help. But I want you to remember, Joe, that every night at nine o'clock in our family worship we will be praying for you. I want you to keep clean and straight, Joe, and I believe you will."

Joe went to college, was clean, worked hard and made good. He made the football team. On Thanksgiving Day of his fourth year in college, in the homecoming game, he was the halfback who carried the ball over the goal line for the winning touchdown. He was carried off the field on the shoulders of his team mates.

That night the coach said to the boys on the team, "You have worked hard, kept training and been in bed every night by ten o'clock. Tonight the rules are off. Have a good time."

When the big dinner was over and the other boys dressed for a late evening in the city, they told how they expected to visit the red-light district and urged Joe to go along. When he at first refused they said he was a sissy, tied to his mother's apron strings. At last Joe said, "All right, I'll go."

On the street together the boys

laughed and talked. Suddenly the clock in a tower began to strike, one! two! three! The gong sounded on until finally it ended, eight! nine! Then the sound died away on the air. It was nine o'clock! Joe turned to his comrades and said, "Boys, I am not going. I don't care, you can call me anything you want to, but I'm not going!" Joe said he remembered that at nine o'clock his mother was at home praying for him. The reverence and respect he had for his mother, as well as his own Christian convictions, made it impossible for him to go on in the vile sin that was contemplated. And Joe was able to come later to his own marriage altar as pure and clean as was his bride.

I tell you that the proper honor and respect for father and mother guarantees a holy attitude toward sex and marriage.

I remember hearing Dr. Robert G. Lee tell how he went to South America to make money in order to finish his college work. His mother stood with her hands upon his shoulders, looked into his eyes and said to him something like this: "Bob, you will be a long way from home. But when you come back I am going to look into your eyes, and I can tell if you have dishonored your mother and

your God." The now famous preacher went to South America. There were all the loneliness, the heart-hunger, the temptations of a far-off land as well as a ribald companionship. But he lived straight. When he came home he came to face his mother. She put her hands upon his shoulders again and he said to her, "Mother, look into my face. I have lived clean and straight. I never took a drink. I never gambled a dollar. I never laid a hand on a woman!" The mother looked into her son's eyes and was satisfied. I am saying that proper honoring of parents guarantees a moral and Christian attitude of reverence toward sex and marriage and home.

I have six lovely daughters. I would never willingly give one of them into the arms and keeping of a young man who did not honor his own father and mother.

4. Honoring parents passes on all the moral and spiritual inheritance of one generation to the next, prevents the decay of civilization.

It is a tragedy unspeakable when godly parents find their children do not follow in their footsteps. It is unspeakably sad when temperate parents find their sons to be drunkards, their daughters to be licentious and impure. Why do these things happen? They happen because children do not honor their fathers and mothers.

A praying father and mother are important. A father and mother who demand and receive respect and honor are even more important! And that is because making children obedient is more important than asking God to do what we would not do. I believe in prayer when it is backed up by obedient action. I do not believe that God pays much attention to the prayers of a father and mother who will not do what God said about making their children obedient.

It is only by honoring parents that children can carry on to the next generation the spiritual and moral inheritance of their father's generation. This is part of the meaning of the promise connected with the fifth commandment. That promise says, "That thy days may be long upon the land which the Lord thy God giveth thee." A morally great civilization can only be continued where children honor their parents. Otherwise, nations decay, morality wanes, and a nation comes to ruin.

A striking example of this carry-over of the deep religious convictions and righteous principles of the father into succeeding generations is that furnished by the Rechabites during the reign of Jehoiakim, king of Judah. Jeremiah, chapter 35, tells us about it. Jeremiah was commanded, "Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the Lord, into one of the chambers, and give them wine to drink" (Jer. 35:2). And did these sons of the Rechabites drink wine? They did not! "But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us saying, Ye shall drink no wine, neither ye, nor your sons for ever" (Jer. 35:6). Other commandments, likewise, did these men observe, given to them generations before by Jonadab, the son of Rechab. They passed on the moral and spiritual inheritance of one generation to the next. How great would be our country if children honored their fathers and mothers so that each generation should grow upon the foundation laid before it by their fathers and mothers!

Conclusion

In conclusion, I want to lay on your heart two great lessons.

First, parents themselves must see that children honor them. Children will not of their own accord do right without teaching and training. Parents must take it as the first Christian duty to their children to require obedience. There should be much prayer, much Bible teaching, day by day godly example. But more will be required, and whatever else is required, parents must do to insure the honor and obedience of children for parents. Parents should both earn and compel the obedience and respect and honor of their children. The greatest disservice the father and mother

could ever do the beloved child is to allow him to grow up in his own way. All the virtues and all the blessings we hold dear are largely summed up in honoring father and mother.

And, second, I would lay on the heart of every one of you who reads this that the final and best way you can honor your parents is by turning to your mother's God and your father's God. Some of you who read this today had godly parents who are now in Heaven. With what longing and what concern they look upon you, left in this world! How grieved they must be over your sins, over your rejection of Jesus Christ! Nothing you could do in this world would so please them and so honor their memory as to turn to their God, accept their Saviour, the Lord Jesus Christ, as your own Saviour, and set out to meet them in Heaven.

And you whose parents are still alive, what matters the money you may spend on them if their hearts are broken over your sinful rejection of Christ? What matters the attention, the kindness shown father and mother, when your wicked heart goes against their dearest wishes in continuing in sin?

Some of you who read this today ought to go on your knees in humble confession of your sin before God, ought to sincerely repent of your sin and trust Christ to save you. Then when you have trusted your poor sinful soul into the hands of Christ Jesus, after you have depended on Christ to forgive you and save you as He promised to do, you should write your dear mother and say that her prayers are answered. Or you should write to your dear father and tell him that you have heeded his pleadings and followed his counsel and will meet him in Heaven.

"Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee."

(From the book, THE HOME: Courtship, Marriage and Children. 381 pages, 22 chapters. \$3.00; please add 15c for packing and postage if ordered from the Sword of the Lord, 214 West Wesley Street, Wheaton, Illinois.)

CLASSIFIED ADS

Rates 20c per word, minimum charge, \$5. Include name, address, city, state in word count. Cash to accompany order. No billing on classified ads, please, except for customers who already have accounts. Copy is due three weeks in advance of publication date.

SCOFIELD BIBLES
Wholesale and retail. Gold stamping, thumb index. Write for literature. Fowlers' Christian Book Store, Hamburg, New York.

LIBRARIES PURCHASED
RELIGIOUS LIBRARIES PURCHASED. Send list or request details. Baker Book House, Dept. SL, Grand Rapids 6, Michigan.

SAVE MONEY
Buy USED religious and theological books. Write for free catalog. Libraries purchased. Kregel's Book Store, Dept. SL, Grand Rapids 6, Michigan.

SERMON OUTLINES—7 TITLES
Plastic bindings. Fifty outlines each. "Great Doctrines of Grace" by Toler. Rich material. All \$1.00 each. Brochure free. Guaranteed. Religious Book Store, 2206 E. Dupont, Belle, W. Va.

FREE GOSPEL SIGNS
Small metal gospel signs furnished free to anyone who will install them along the highway. We also have bumper stickers for your car, which will be furnished free to anyone who will put them on. Write: Young Sign Co., Sparta, Wisconsin.

AGENTS WANTED
Sell lovely gold wire Jesus Saves lapel and tie pins. Sample Free. Phillips Jewelry, Belleville, Michigan.

OLD GOLD & JEWELRY WANTED
HIGHEST CASH FOR OLD GOLD, BROKEN JEWELRY, Gold Teeth, Watches, Diamonds, Silverware, Spectacles. FREE information. ROSE REFINERS, Heyworth Bldg., Chicago 2, Ill.

NOTICE
\$1,000.00 a month selling industrial shelving—parts bins—counters—shop equipment. Sold everywhere. Terrific commissions. Free 32-page catalog. Jobber discounts. BFC Corporation, 2902E. Hedley, Philadelphia 37, Pa.

FOR SALE
Bible Book Store business. Write for information to: 533 N. E. 125 Street, N. Miami, Fla. (Will sacrifice.)

OPPORTUNITY!
Do you want more money, retire in 5 years, receive new auto each 18 months? Work full or part time. Product guaranteed. For detail—write: Spiceland, Chicago 8, Illinois.

FOR SALE
FOLDING CHAIRS; THEATRE CHAIRS (spring cushion); also veneer folding tables, lockers, shelving, church furniture, bleachers, tents, playground equipment. LONE STAR SEATING, Box 1784, Dallas, Texas.

BABY BILLBOARDS

WHERE THOUSANDS OF SWORD READERS FIND BIG VALUES IN LITTLE SPACE

NOW! VISIT HOLY LAND

also Christmas in Bethlehem. Ten Countries. Eleventh directed tour by Bible Profs. Economy priced. Time Pmt's. FREE illust. folder.

BIBLE LANDS SEMINARS
Box 3-SL, Wilmore, Ky.

MONEY FOR YOUR TREASURY

Over 2,000,000 Sunflower Dish Cloths Were sold in 1958 by members of various groups and organizations in the U.S.A. They enable you to earn money for your treasury, and make friends for your organization.

Sample FREE to Official Not for Canada
SANGAMON MILLS
Established 1915 Cohoes, N. Y.

CAN YOU ANSWER Jehovah's Witnesses?



YOU CAN!

Use the new booklet, "Another Gospel" written by the author of the book "Thirty Years A Watchtower Slave."

15 for \$1—100 for \$5
The book—\$2.95

LIFE MESSENGERS

Box 515-SF Seattle 11, Wash.

STOP TOBACCO

Banish the craving for tobacco as thousands have with Tobacco Redeemer. Write Today for free booklet telling of injurious effect of tobacco and of a treatment which has relieved over 300,000 people. In Business Since 1909

THE NEWELL COMPANY
Dept. 557 Chesterfield, Mo.

CHRISTIAN GREETING CARDS

For the FINEST in Christmas and Everyday Cards see our NEW LINE. As a SPECIAL INTRODUCTORY OFFER we will send you our best dollar box of 21 beautiful Christmas Scripture Folders PLUS a box of 12 lovely Everyday Scripture Folders for ONLY \$1.00. Order blank describing over 100 items will be enclosed. Your Church and Missionary Society should use these. Any Group or you yourself can have a profit up to 100%. GET STARTED—Send \$1.00 today.

SHEPHERD'S TOWN CARD CO.
Box 96, SHEPHERDSTOWN, PA.

EXTRA MONEY

FOR YOU OR YOUR GROUP with our Popular, fast-selling line: Scripture Text Christmas and Everyday Cards, Stationery, Calendars, Bibles, exciting Novelties, Useful Gifts. EASY SALES—good profit! Hundreds of satisfied customers! Wholesale Price List FREE. WRITE TODAY! "Friendly Christian Service since 1927"

C. W. BOYER CO., Dept. SL, Dayton 5, Ohio

PEWS, PULPIT & CHANCEL FURNITURE

WRITE FOR Free CATALOG AND LOW DIRECT PRICES
J.P. REDINGTON & CO.

Dept. 137, Scranton 2, Pa.

The Danger of Amillennialism

An outstanding article appears in the issue of the "North Star Baptist," November, 1957, by Oswell Summers, Professor of Systematic Theology at the Central Seminary in Minneapolis, on the premillennial position. These two paragraphs are samples of the thought:

"The present controversy over placing the premillennial clause in the Doctrinal Statement of the Conservative Baptist Foreign Mission Society is not a matter of 'little men' fighting over 'insignificant' issues. Amillennialism is identified with a system of interpretation and doctrine that is entirely foreign to true biblical interpretation. Claiming to be conservative and literal in their interpretation of the Word, they inconsistently spiritualize those prophecies having to do with the end-time, principally the millennium. They do this in spite of the fact that the Old Testament prophecies concerning the first coming of Christ were literally fulfilled. This inconsistency concerning the plain teaching of the Word can only be identified with unbelief. It ought to be no wonder to us that postmillennialism and amillennialism have been the seed-bed of many liberals.

"In addition we should realize that amillennialism is identified with what is known as 'covenant theology.' This system of thought hopelessly confuses and identifies the church with Israel. It also confuses the dispensations of law and grace and teaches that the law is still in effect along with grace. The latter is a very serious error. The one letter of the Apostle Paul which shows a strong righteous indignation is the Epistle to the Galatians. This church had allowed Judaizers to come into their midst and muddy the facts of grace which they had experienced with the law of the past dispensation. In two places (Galatians 1:8, 9) Paul pronounces a curse or anathema against those false teachers."

Please mention THE SWORD OF THE LORD when answering advertisements.

"OLD FASHIONED CAMP MEETING" July 6-10

at ROCKY ACRES BIBLE CAMP

(Located on Highway 41; 25 miles south of Chattanooga, Tenn. and 7 miles north of Dalton, Ga.)

Speakers: H. W. Ayers, Waynesboro, Tenn.; Paul Van Gorder, Atlanta, Ga.; T. Perry Brannon and Lee Robertson, Chattanooga, Tenn.; R. I. Humbert, Flora, Ind.

Complete Cost, \$5.50. Includes: Room, Meals, Insurance.

For descriptive folder write
ROCKY ACRES BIBLE CAMP
Dalton, Ga.

FREE COPY

My brochure entitled, "Facts About The Revised Standard Version Bible." Startling disclosures. (Stamp for postage appreciated.) Address: A. R. Funderburk, 1215 Conrad, Palestine, Texas.

CHURCH FURNITURE

Oak or Upholstered PEWS

Complete line Chancel Furniture

QUALITY — ECONOMY

Investigate before you buy

Porter's Woodworks

P. O. Box 495 Monett, Mo.

GOSPEL FILMS

On free-will offering basis. 150 to choose from.

Also write for information about Tel-a-Sce, the marvelous new medium for making and showing movie-like color pictures with synchronized sound on tape, at greatly reduced cost.

C. O. BAPTIST FILM MISSION
Wheaton, Illinois



LITTLE GIANT MOTOMATIC

Gas Water Heater No. 3

Will supply all the hot water needed for Baptists, Church Kitchens, Rest Rooms. Heats 450 GPH. 200 rise in temperature. Inexpensive, too. Write for free folder. Dept. SL-27.

LITTLE GIANT MFG. CO.

907 7th Street Orange, Texas

McGUFFEY'S READERS

After a long and costly search reprints of the original 1879 revised editions of the famous McGuffey's Readers have been completed and you can now purchase exact copies at the following low prices POSTPAID:

1st Reader.....\$2.25 4th Reader.....\$3.25

2nd Reader.....\$2.50 5th Reader.....\$3.50

3rd Reader.....\$2.75 6th Reader.....\$3.75

Old Authors, Dept. SW-6, Rowan, Iowa

GOSPEL TENTS

ROPE AND STEEL CABLE CONSTRUCTION

• Flame-Proof • Water-Mildew Proof

SMITH MANUFACTURING CO.
BALTIMORE, MD.

"Over 56 Years of Reliable Service"

WRITE TODAY FOR BROCHURE

Why Does Daddy Sleep So Much?

Sometimes I couldn't blame my little boy for wondering. It seemed as though the only thing my husband enjoyed was SLEEP!

Night after night my husband came home from work completely worn out — nervous and irritable. He often skipped supper and fell right into bed. What kind of companionship was this for his children, his friends, his wife?

Frankly, I was worried. My husband used to be such an active, energetic man. But for some reason he now seemed too tired to do anything. Even on weekends, when other men went places and had fun with their families—he complained of being just too tired! I wondered what I could do to help him.

One day I saw a Vitasafe ad in a magazine. It said that some men, just like my husband, could easily lose their natural pep and energy,

feel worn-out and run-down, act nervous and irritable because of a prolonged deficiency of essential vitamins and minerals in their diets. The ad revealed that thousands of otherwise normally healthy people had increased their pep and vitality through the famous Vitasafe Plan. Maybe this Plan could help my husband too.

I sent for the 30-day trial supply of Vitasafe High-Potency Capsules that was offered, and when they arrived, my husband started taking just one a day. Before long he was acting like his old self again — peppy, energetic, and wide awake!

If you'd like to help your husband as I did mine, mail the coupon below for a 30-day trial supply of proven Vitasafe Capsules without risking a penny!



A dramatization posed by professional models.

25¢ just to help cover shipping expenses of this

FREE 30 days supply High-Potency Capsules

LIPOTROPIC FACTORS, VITAMINS and MINERALS

Safe, Nutritional Formula Containing 27 Proven Ingredients: Glutamic Acid, Choline, Inositol, Methionine, Citrus Bioflavonoid, 11 Vitamins (Including Blood-Building B12 and Folic Acid) Plus 11 Minerals

To prove to you the remarkable advantages of the Vitasafe Plan . . . we will send you, without charge, a 30-day free supply of high-potency VITASAFE C.F. CAPSULES so you can discover for yourself how much stronger, happier and peppier you may feel after a few days' trial! Just one of these capsules each day supplies your body with over *twice* the minimum adult daily requirements of Vitamins A, C, and D . . . *five times* the minimum adult daily requirement of Vitamin B-1 and the *full concentration* recommended by the Food and Nutrition Board of the National Research Council for the other four important vitamins! Each capsule contains the amazing Vitamin B-12 — one of the most remarkable nutrients science has yet discovered—a vitamin that actually helps strengthen your blood and nourish your body organs.

Glutamic Acid, an important protein constituent derived from natural wheat gluten, is also included in Vitasafe Capsules. And to top off this exclusive formula, each capsule now brings you an important dosage of Citrus Bioflavonoid. This formula is so complete it is available nowhere else at this price!

WHY YOU MAY NEED THESE SAFE HIGH-POTENCY CAPSULES

As your own doctor will tell you, scientists have discovered that not only is a daily minimum of vitamins

and minerals, in one form or another, absolutely indispensable for proper health . . . but some people actually need *more* than the average daily requirements established by the Food and Nutrition Board of the National Research Council. If you are a normally healthy person, but tire easily . . . if you work under pressure, subject to the stress of travel, worry and other strains, with resulting improper eating habits . . . then you may be one of the people who needs this extra supply of vitamins. In that case, VITASAFE C.F. CAPSULES may be "just what the doctor ordered" — because they contain the *most frequently recommended food supplement formula for people in this category!*

POTENCY AND PURITY GUARANTEED

There is no mystery to vitamin potency. As you probably know, the U.S. Government strictly controls each vitamin manufacturer and requires the exact quantity of each vitamin and mineral to be clearly stated on the label. This means that the purity of each ingredient, and the sanitary conditions of manufacture are carefully controlled for your protection! When you use VITASAFE C.F. CAPSULES you can be sure you're getting exactly what the label states . . . *pure ingredients* whose beneficial effects have been proven time and again!

HOW AMAZING PLAN SLASHES VITAMIN PRICES ALMOST IN HALF

With your free 30-day supply of Vitasafe High-Potency Capsules you will also receive complete details regarding the benefits of an amazing new Plan that provides you regularly with all the factory-fresh vitamins and minerals you will need. By participating in the Vitasafe Plan now you are never under any obligation! When you have received your first 30-day trial supply, simply take one VITASAFE Capsule every day to prove that this formula can help you as it is helping so many others. But you remain the sole judge. If you are not completely satisfied, and do not wish to receive regular shipments each month, simply let us know by writing us before the next monthly shipment — or you can use the handy instruction card we will provide — and no future shipments will be sent.

A VITASAFE PLAN FOR WOMEN

Women may also suffer from lack of pep, energy and vitality due to nutritional deficiency. If there is such a lady in your house, you will do her a favor by bringing this announcement to her attention. Just have her check the "Women's Plan" box in the coupon.

But if you are delighted — as so many people already are — you don't do a thing and you will continue to receive fresh, regular monthly shipments — for just as long as you wish, automatically and on time — at the low Plan rate of only \$2.78 plus a few cents shipping for each full month supply. You take no risk whatsoever — you may drop out of this Plan any time you wish without spending an extra penny, by simply notifying us of your decision a few days before your next monthly shipment. Take advantage of our generous offer! Mail coupon NOW.

VITASAFE CORP.
43 West 61st Street, New York 23, N. Y.

L-71

Yes, I accept your generous no-risk offer under the Vitasafe Plan as advertised in THE SWORD OF THE LORD.
Send me my FREE 30-day supply of high-potency Vitasafe Capsules as checked below:

☐ Men's Plan ☐ Women's Plan
I ENCLOSE 25¢ PER PACKAGE for packing and postage.

Name

Address

City Zone State

Offer limited to those who have never before taken advantage of this generous trial. Only one trial supply under each plan per family.
IN CANADA: 394 Symington Ave., Toronto 9, Ont.
(Canadian Formula adjusted to local conditions.)



YOURS
FREE
VALUABLE
FULL
MONTH'S
SUPPLY

MEN RECEIVE IN EACH DAILY VITASAFE CAPSULE:

Choline Bitartrate	81.4 mg.	Vitamin C	75 mg.	Phosphorous	58 mg.
Inositol	15 mg.	Vitamin B ₁	5 mg.	Iron	30 mg.
dl-Methionine	10 mg.	Vitamin B ₂	2.5 mg.	Cobalt	0.04 mg.
Glutamic Acid	50 mg.	Vitamin B ₆	0.5 mg.	Copper	0.45 mg.
Lemon Bioflavonoid	5 mg.	Vitamin B ₁₂	2 mcg.	Manganese	0.5 mg.
Complex	5 mg.	Niacin Amide	40 mg.	Molybdenum	0.1 mg.
Vitamin A	12,500 USP Units	Calcium	40 mg.	Iodine	0.075 mg.
Vitamin D	1,000 USP Units	Pantothenate	4 mg.	Potassium	2 mg.
		Vitamin E	2 I.U.	Zinc	0.5 mg.
		Folic Acid	0.5 mg.	Magnesium	3 mg.
		Calcium	75 mg.		

Compare the richness of this formula with any other vitamin and mineral preparation.

ALSO AVAILABLE, A VITASAFE PLAN FOR WOMEN. CHECK COUPON IF DESIRED.

©1959 VITASAFE CORP.

® "VITASAFE" REG. T.M.

Mail Coupon To VITASAFE CORPORATION, 43 West 61st Street, New York 23, N.Y.
or when in New York visit the VITASAFE PHARMACY, 1860 Broadway at Columbus Circle
IN CANADA: 394 Symington Avenue, Toronto 9, Ontario